



# **Butte County Mosquito and Vector Control District**

5117 Larkin Road • Oroville, CA 95965-9250  
Phone: 530-533-6038 • Fax: 530-534-9916  
[www.BCMVCD.com](http://www.BCMVCD.com)

**Matthew C. Ball**  
Manager

## **AGENDA**

### ***Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District***

(BCMVCD) Board Room, 444 Otterson Drive, Chico, CA 95928. The Board of Trustees is committed to making its proceedings accessible to all citizens. Individuals with special needs should call District staff at 530-533-6038 or 530-342-7350, Monday through Thursday, 6:00 a.m. to 4:30 p.m. to request disability-related modifications/accommodations or to request materials in alternate formats. All requests for special accommodations and/or alternative format documents must be made 48 hours prior to the meeting.

1. ***Regular Board of Trustees Meeting Time:*** 4:00 PM ***Date:*** October 11, 2023
2. ***Call to Order*** – 4:00 PM (Call Roll)
3. ***Persons Wishing to Address the Board on Items Not on the Agenda (limit to 5 minutes):***
4. ***Approval of Minutes of the Meeting of:*** September 13, 2023
5. ***Persons Wishing to Address the Board Pertaining to Closed Session Matters:*** N/A
6. ***Closed Session Announcement (District Legal Counsel Present):*** None
7. ***Reports: (7.1 – 7.5)***
  - 7.1 ***District Manager's Report***

The District Manager will provide a brief report on current District business and activities. The Manager will also report on District employees, meetings attended, and current projects.
  - 7.2 ***District Departments Report***

The Assistant Manager and District staff members present, will provide reports on all the business and activities of all the District's departments. District departments include Entomology, Ground Operations, Aircraft Operations, and Public Information and Outreach.
  - 7.3 ***2023 / 2024 First Quarter Fiscal Report***

By the time of the Board Meeting, staff will have the 2023/2024 1st quarter fiscal report prepared and available for review. The Administrative Manager will discuss and explain the report. Additionally, the District Manager will be available to answer questions and assist in explaining the report.
  - 7.4 ***2023 BCMVCD 3rd Quarter Newsletter***

The Assistant Manager will review the District's 3rd Quarter Newsletter which will be available for review at the meeting. The Assistant Manager will report on the topics presented in the newsletter.

**7.5 Board of Trustees Terms**

Board of Trustees; Member Barth, Member Johnson, and Member Reynolds have terms expiring December 31, 2023, and will be asked if reappointment is desired. If reappointment is desired, District staff will send letters to those Members respective appointing bodies reminding that their appointee's term is expiring.

**8. Policy Matters: (8.1 - 8.2)**

**8.1 Consider a Capital Expenditure for Four (4) New "Fleet" 2024 Ford F150 4x4 Super-cab Pickup Trucks**

The Board will be asked to consider a Capital Expenditure for four (4) new "fleet" 2024 Ford F150 4x4 Super-cab pickup trucks. With the continued delays in production, it is believed that these 4 trucks if approved, would not arrive until mid to late 2024.

**8.2 Consider a Capital Expenditure for Four (4) New "Lot" 2022-2024 Ford F150 4x4 Super-cab Pickup Trucks**

The Board will be asked to consider a Capital Expenditure for four (4) new "lot" 2022-2024 Ford F150 4x4 Super-cab pickup trucks. These expenditures have been budgeted for and District management is requesting a do not exceed price as lot vehicle inventory is extremely fluid.

**9. Topic of the Month:**

The Board will hear a report from the District's Vector Ecologist / Fish Biologist on the biology of *Culiseta inornata*.

**10. Approve Payment of The Bills:**

The Board will be asked to review the demands made upon the District for the past month and consider approving the payment of the bills.

**11. Personnel:**

All seasonal employees were laid off on September 28, 2023, except for the Lab Technician who voluntarily separated from the District on October 5, 2023.

**12. Correspondence: N/A**

**13. Other Business: N/A**

**14. Persons Wishing to Address the Board Pertaining to Closed Session Matters: N/A**

**15. Closed Session Matters (District Legal Counsel Not Present): None**

**16. Adjournment: (Next Regular Meeting of the BCMVCD Board of Trustees is November 8, 2023 at the Oroville Headquarters at 5117 Larkin Road, Oroville, CA 95965)**

***Regular Minutes of the Board of Trustees of the Butte County Mosquito and Vector Control District Meeting held September 13, 2023***

**Members Present:** Assistant Secretary Bruce Johnson, Vice President Dr. Larry Kirk, Philip LaRocca, Secretary Melissa Schuster, Carl Starkey, and President Bo Sheppard.

**Members Excused:** Dr. Albert Beck, Darlene Fredericks, Michael Barth, and Chuck Reynolds.

**Members Absent:** None.

**Also Present:** District Manager Matt Ball, Assistant Manager Aaron Lumsden, Administrative Manager Maritza Sandoval, and Entomologist Amanda Bradford.

1. The Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District held on September 13, 2023, at 444 Otterson Drive, Chico, CA 95928.
2. The September 13, 2023, Butte County Mosquito and Vector Control District regular meeting of the Board of Trustees was called to order at 4:09 PM by President Sheppard.
3. Without a quorum, President Sheppard requested reports to go first before action items. Seeing and hearing no persons wishing to address the Board on items not on the agenda, President Sheppard proceeded to reports.
4. No persons wishing to address the Board on closed session matters.
5. No closed session matters needing legal counsel.
6. Reports (6.1 – 6.2)
- 6.1 Under item 6.1 of Reports, District Manager's Report, the District Manager reported that on August 10, 2023, the District completed the monthly management meeting, staff meeting and all vehicle inspections. The District's Safety Committee and management held their monthly meeting.

On August 14, 2023, District management attended the monthly West Nile virus (WNV) task force meeting with Butte County Public Health. The District shared mosquito abundance reports and both agencies discussed WNV season. The District has been releasing press releases as needed for WNV positive mosquitoes, sentinel chickens, and dead birds. BCPH has and will continue to issue all other WNV related press releases.

On August 17, 2023, the District Manager and Board President provided a tour to representatives of Senator Dahle's office, representatives of Assemblymember Gallagher's office, and representatives of California Special District Association. The tour received high praise from those that attended. The tour was a complete overview of how the District operates.

On August 18, 2023, the District Manager attended the biweekly Legislative Regulatory Committee call. MVCAC lobbyists and committee members reviewed legislation and current regulatory issues throughout the state.

On August 21, 2023, the District Manager and Administrative Manager attended the Butte County Special Districts Association meeting. The chapter had disbanded during the COVID-19 pandemic and is reforming. The District's Administrative Manager was appointed to sit on and represent Butte County special districts on the County's investment oversight committee. Also on this date, the District had a Special Meeting of the Board of Trustees at 2:00 PM at the Oroville office. A quorum was present.

On August 24, 2023, Don Russell of Galloway and Associates toured the District to continue working on the plans for the vehicle expansion project.

On August 29 and 30, 2023, the District Manager and Administrative Manager attended the California Special Districts Association Annual Conference. The conference was informative, educational, and enlightening. The conference was well worth attending and a lot of subject matters were covered concerning special district laws, regulations, and procedures.

On September 1, 2023, the District Manager attended the biweekly Legislative Regulatory Committee call. MVCAC lobbyists and committee members reviewed legislation and current regulatory issues throughout the state. The District Manager was thanked by MVCAC lobbyists and the executive committee for hosting the legislative tour.

The District remained open and operational on Monday, September 4, 2023.

On September 6, 2023, District management attended a meeting with Leading Edge and Associates to discuss and review the current MapVision 3.0 project. As a reminder, MapVision 3.0 should go live before next mosquito season.

- 6.2 Under item 6.2 of Reports, the Assistant Manager reported that the District's New Jersey light traps have continued catching mosquitoes. According to the graph, *Culex pipiens* populations are slightly lower than the previous year at this time; while *Culex tarsalis* populations are slightly higher than the previous year at this time. *Anopheles freeborni* populations are significantly higher than the previous year at this time. *Aedes melanimon* populations have yet to take off and are consistent with previous years at this time. Sentinel chickens sera samples are continuing to be taken biweekly with 30/38 chickens testing positive for WNV. CO2 trapping has continued and traps are being deployed routinely. Mosquito pools are being submitted for mosquito-borne disease. As of September 5th, 2023, 435 pools have been submitted; with 57 of those pools being positive. Also, *Aedes aegypti* has been detected a total of 33 times in Chico, 43 times in Oroville, 8 times in Hamilton City, 3 times in Thermalito, 1 time in Gridley, and now in Biggs.

West Nile virus (WNV) activity has increased within the District's service area with a total of 17 positive humans, 1 positive horse, 66 positive pools, 30 positive chickens, and 2 dead birds. WNV has been identified in 75 humans, 443 dead birds, 3,161 mosquito pools, 123 chickens, and 16 horses in California to date.

The District's four indoor fish tanks are fully operational and produced 9,388 fry in August and the District's outdoor fish ponds have continued to produce high amounts of fish.

Mosquito and Vector Control Specialists (Specialists) have continued with mosquito surveillance and treatments in rock pits, dredger pits, flood water areas, agricultural, ditches, drains and urban sources. Service requests for inspections, fish, and treatments have increased over the past month with a total of 726 taken in the month of August.

As of September 1st, the District has treated 7,748 acres of wetlands; compared to 3,575 acres at this time last year. The District has treated 55,740 acres of rice this year, compared to 55,086 acres at this time last year. The District has made 13 ULV adulticide treatments thus far, compared to 8 ULV adulticide treatments at this time last year.

The Public Relations (PR) Department is reviewing and updating (if needed) the District's website, brochures, photo and video files, and other informational documents. The District public service announcements continue to run on newspapers, radio, television, and digital advertising. The District has done multiple interviews over the past month.

After this final item of reports, President Sheppard asked the District Manager to proceed to request approval of the minutes.

7. After a quorum of the Board was present and after review of the minutes of August 9, 2023, it was then moved by Member Kirk, seconded by Member Starkey, and passed unanimously with a vote of 6 ayes and 0 nays to approve the minutes of the Board of Trustees meeting held August 9, 2023, as written.
8. After review of the minutes of August 21, 2023, it was then moved by Member Johnson, seconded by Member Sheppard, and passed unanimously with a vote of 6 ayes and 0 nays to approve the minutes of the Board of Trustees special meeting held August 21, 2023, as written.

After the approval of the minutes, President Sheppard asked the District Manager to proceed to policy matters.

9. Policy Matters (9.1 – 9.4)

- 9.1 Under item 9.1 of Policy Matters, the Board was asked to consider a Capital Expenditure for three Satlock Falcon Pro's and one AIMMS 30 for the District's three aircraft. These items have been budgeted for. After some discussion it was moved by Member LaRocca, seconded by Member Schuster, and passed unanimously with a vote of 6 ayes and 0 nays to approve capital expenditure for three Satlock Falcon Pro's and one AIMMS 30 through Leading Edge for a total of \$94,114.00 plus tax.
- 9.2 Under item 9.2 of Policy Matters, the Board was asked to consider amendments to General Policy, Policy 2080 Claims Against the District. It was moved by Member Johnson, seconded by Member Kirk, and passed unanimously with a vote of 6 ayes and 0 nays to approve General Policy, Policy 2080 Claims Against the District as proposed.
- 9.3 Under item 9.3 of Policy Matters, the Board was asked to consider adopting Resolution No. 23-07, a resolution adopting General Policy, Policy 2080 Claims Against District. It was moved by Member

Kirk, seconded by Member Johnson, and passed unanimously with a vote of 6 ayes and 0 nays to adopt Resolution No. 23-07, a resolution adopting General Policy, Policy 2080 Claims Against District.

- 9.4 Under item 9.4 of Policy Matters, the Board was asked to consider amendments to Operations Policy, Policy 3090 Records Retention. The amendment was recommended by District auditor. It was moved by Member Schuster, seconded by Member Starkey, and passed unanimously with a vote of 6 ayes and 0 nays to approve Operations Policy, Policy 3090, Records Retention as proposed.
10. Under topic of the month, the District's Entomologist gave a presentation on biology of *Aedes melanimon*.
- 9 After reviewing the demands made upon the District for the past month, it was then moved by Member Starkey, seconded by Member LaRocca, and passed unanimously with a vote of 6 ayes 0 nays to authorize checks numbered 52823 through 52956 be signed and distributed. Expenditures for the month totaled \$394,353.67.
11. Under personnel to report, the District Manager reported that three seasonal employees voluntarily separated from the District on August 17, 2023, August 24, 2023, and September 13, 2023.
12. No items of correspondence to report.
13. Under other business to report, the District Manager reported that the November 8, 2023, Board meeting will be at the District's headquarters in Oroville followed by a day in the District tour.
14. No persons wishing to address the Board pertaining to closed session matters.
15. No closed session matters warranting legal counsel.
16. President Sheppard announced adjournment at 5:12 PM and concluded by stating that the next regular meeting of the BCMVCD Board of Trustees would meet at 4:00 PM on October 11, 2023, at the Chico Substation's Board Room at 444 Otterson Drive, Chico, CA 95928.

Respectfully submitted,

Melissa Schuster,  
Secretary

On September 11, 2023, District management attended the monthly West Nile virus (WNV) task force meeting with Butte County Public Health. The District shared mosquito abundance reports and both agencies discussed WNV season. The District has been releasing press releases as needed for WNV positive mosquitoes, sentinel chickens, and dead birds. BCPH has and will continue to issue all other WNV related press releases.

On September 14, 2023, the District completed the monthly management meeting and staff meeting. The District's Safety Committee held their monthly meeting as well as management.

On September 15, 2023, the District Manager attended the biweekly Legislative Regulatory Committee call. MVCAC lobbyists and committee members reviewed legislation and current regulatory issues throughout the state.

On September 18, 2023, all vehicle inspections were conducted and completed.

On September 25, 2023, District management attended a virtual meeting with the California State Water Resources Control Board to hear a report on the new vector control NPDES permit process.

On September 28, 2023, District management attended the Sac Valley Regional meeting virtually to discuss MVCAC action items, MVCAC bylaws, hear reports from industry, CDPH, MVCAC committees and other MVCDs. Also on this date, the seasonal lunch and meeting was held.

On October 2, 2023, District management attended a meeting with Leading Edge and Associates to discuss and review drone surveillance and control techniques. Leading Edge provided a free demonstration.

On October 4, 2023, the District Manager attended the MVCAC Fall Quarterly meeting virtually. Topics included finance, bylaws, and reports from committees as well as other business of the MVCAC.

**LAB / VECTOR SURVEILLANCE:** The District's New Jersey light traps have continued catching mosquitoes (Attachment #1). *Culex pipiens*, *Culex tarsalis*, and *Aedes melanimon* populations are higher than the previous year at this time. *Anopheles freeborni* populations have nosedived and are on par with the previous year at this time. Sentinel chickens sera samples are continuing to be taken biweekly with 31/38 chickens testing positive for WNV. CO2 trapping has continued and traps are being deployed routinely. Mosquito pools are being submitted for mosquito-borne disease. As of October 3<sup>rd</sup>, 2023, 483 pools have been submitted; with 70 of those pools being positive. Also, *Aedes aegypti* has been detected a total of 60 times in Chico, 78 times in Oroville, 12 times in Hamilton City, 7 times in Thermalito, 2 times in Biggs, and 1 time in Gridley.

**VIRUS SURVEILLANCE:** West Nile virus (WNV) activity has increased within the District's service area with a total of 18 positive humans (1 asymptomatic blood donor), 1 positive horse, 2 dead birds, 70 positive pools, and 31 positive chickens. WNV has been identified in 183 humans, 697 dead birds, 4,135 mosquito pools, 163 chickens, and 26 horses in California to date (Attachment #2).

**MOSQUITOFISH OPERATIONS:** The District's four indoor fish tanks are fully operational and produced 6,527 fry in September, and the District's outdoor fish ponds have continued to produce high amounts of fish as they begin to slow down for fall and winter. Also, the District's public fish tanks were taken out of the field on October 5<sup>th</sup>.

**CONTROL OPERATIONS:** Mosquito and Vector Control Specialists (Specialists) have continued with mosquito surveillance and treatments in rock pits, dredger pits, flood water areas, agricultural, ditches, drains and urban sources. Service requests for inspections, fish, and treatments have decreased over the past month with a total of 312 taken in the month of September (2,313 for the year).

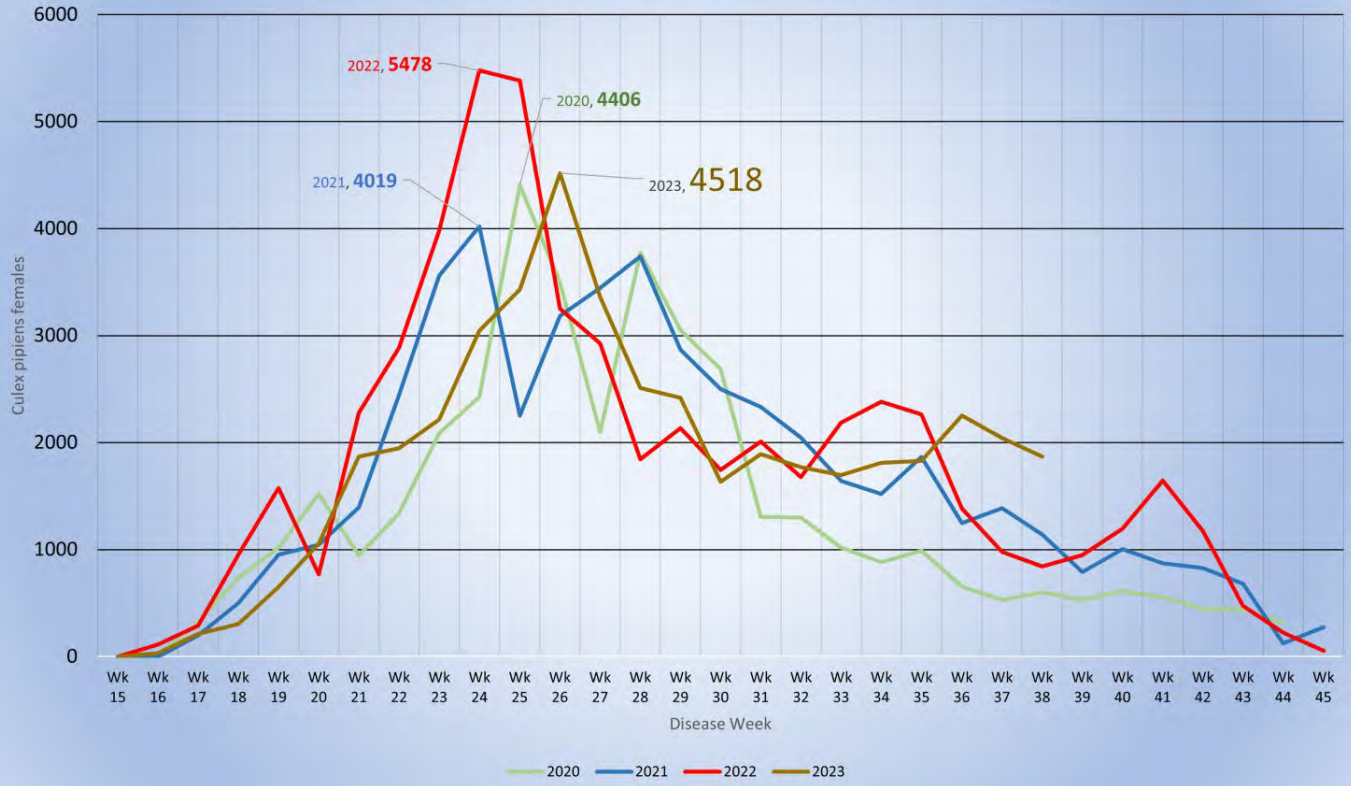
**AIRCRAFT OPERATIONS:** As of October 3<sup>rd</sup>, the District has treated 11,489 acres of wetlands; compared to 6,243 acres at this time last year. The District has treated 56,944 acres of rice this year, compared to 56,152 acres at this time last year. The District has made 20 ULV adulticide treatments thus far, compared to 13 ULV adulticide treatments at this time last year.

**PUBLIC INFORMATION & OUTREACH:** The Public Relations (PR) Department is reviewing and updating (if needed) the District's website, brochures, photo and video files, and other informational documents. The District public service announcements continue to run on newspapers and television. The District also attended the Salmon Festival in Oroville on September 23<sup>rd</sup>.

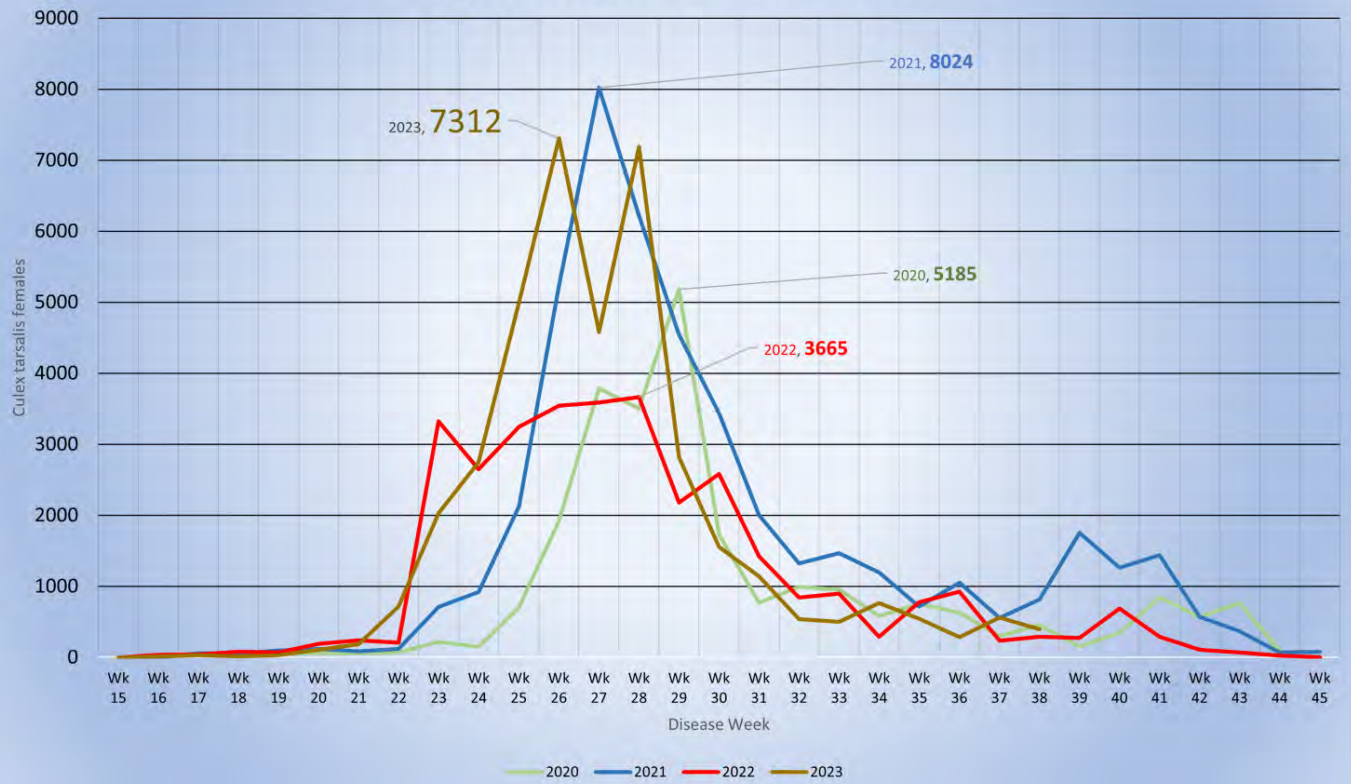


# Attachment #1

## COUNTY-WIDE GRAVID TRAP COMPARISON

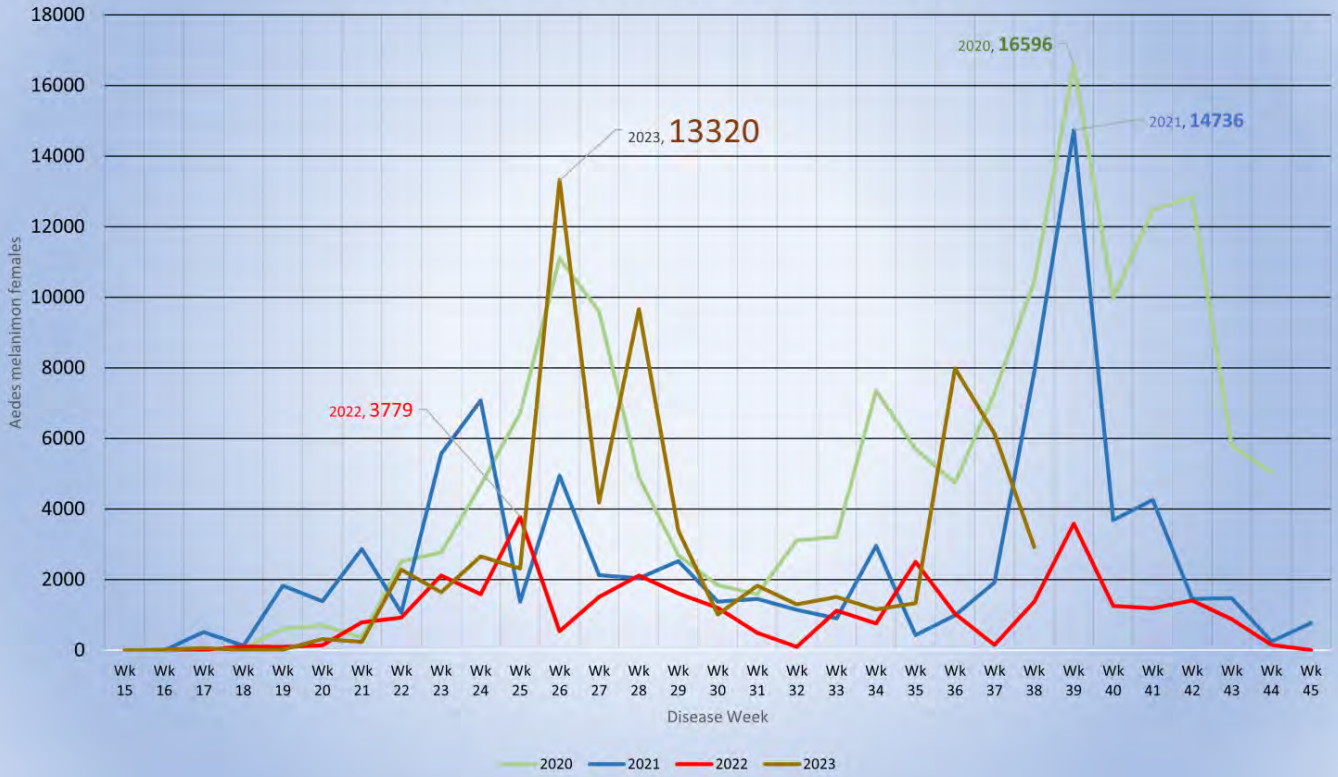


## CULEX TARSALIS COMPARISON

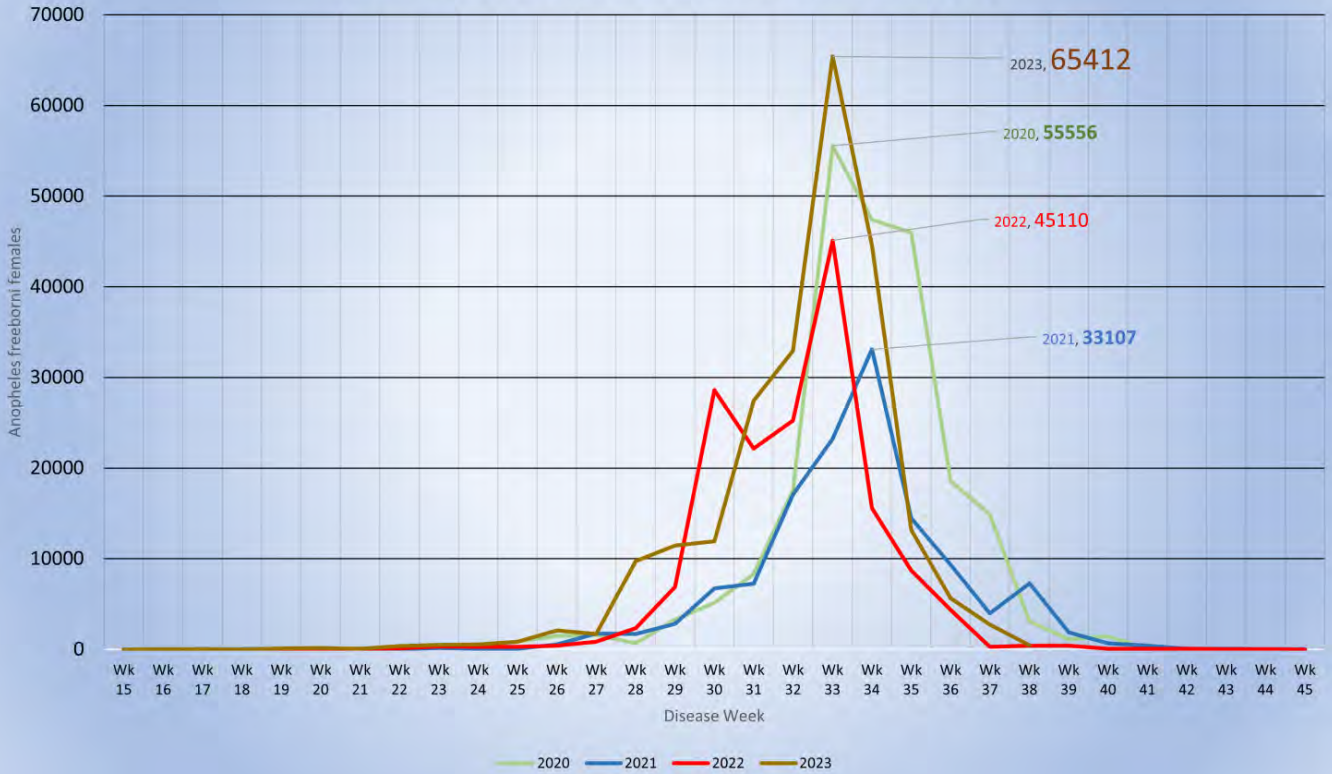


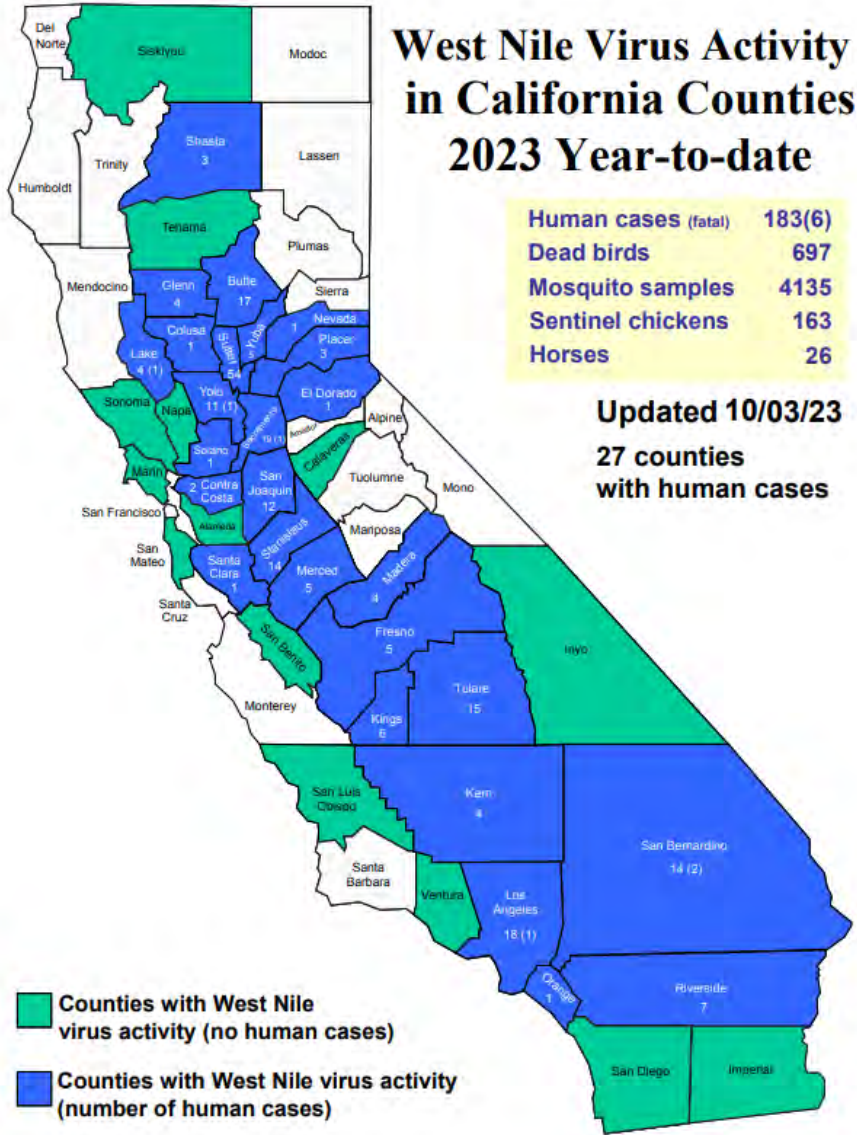


## AEDES MELANIMON COMPARISON



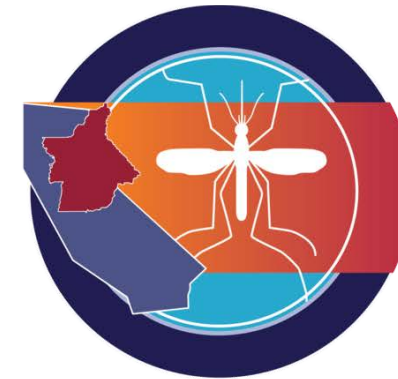
## ANOPHELES FREEBORNI COMPARISON





	Humans	Horses	Dead Birds	Dead Squirrels	Mosquito Pools	Sentinel Chickens
2004	7	18	118	0	1	50
2005	25	7	79	0	4	15
2006	34	0	40	1	1	49
2007	16	0	27	0	5	32
2008	6	0	38	0	5	31
2009	2	0	13	0	5	36
2010	1	1	6	1	7	7
2011	3	0	0	0	1	20
2012	10	2	53	2	27	43
2013	24	0	42	1	38	57
2014	25	0	22	0	43	37
2015	55	0	38	0	101	37
2016	21	0	22	0	48	38
2017	3	0	5	0	49	31
2018	12	0	4	0	49	37
2019	5	0	1	0	45	34
2020	4	1	4	0	31	23
2021	12	0	2	0	80	26
2022	3	0	2	0	39	26
2023	18	1	2	0	70	31
Totals	286	30	518	5	649	661





# Butte County Mosquito & Vector Control District

Since 1948

3<sup>rd</sup> Quarter, 2023

Newsletter

## MANAGER'S MESSAGE

I'm humbled, honored, and privileged to have a dedicated group of employees (32 total employees) who were willing to step up to work long hours, nights, holidays, and remain committed to protecting the public's health. Throughout the 2023 season the District's staff and Board of Trustees operated and conducted business to respond to 2,266 service requests, West Nile virus detections, and *Aedes aegypti*, a new invasive mosquito species. I am extremely grateful and appreciative for each and every one of my employees and the District's Board of Trustees. For all those that went above and beyond this season, I thank you.



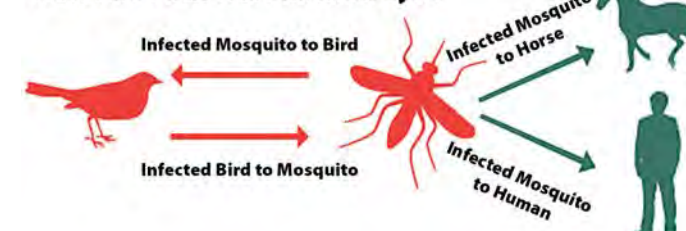
Respectfully, Matthew C. Ball  
District Manager

## WEST NILE VIRUS ACTIVITY

As of September 25<sup>th</sup>, 69 mosquito pools, 2 dead birds, 31 sentinel chickens and 1 horse have tested positive for WNV. There have been 18 human cases of WNV reported.

Year	Human Cases	Horse Cases	Dead Birds	Deceased Squirrels	Mosquito Pools	Sentinel Chickens
2023	18	1	2	0	69	31
2022	3	0	2	0	39	27
2021	12	0	2	0	80	26
2020	4	1	4	0	31	23

## West Nile Virus Transmission Cycle



## AERIAL OPERATIONS

As of September 25<sup>th</sup>, Aerial Operations has treated 56,935 acres of Rice and 10,395 acres of wetlands. There have been 17 night ULV operations, treating 130,560 acres. A total of 197,890 acres have been treated by air.

March-September	Rice	Wetlands	ULV Adulticide	Totals
Acres Treated	56,935	10,395	130,560	197,890
Average Treated per Day	272	50	625	947

## Tank Trucks



Oroville, CA. 95965  
5117 Larkin Road

Butte County Mosquito and Vector Control District

## MISSION STATEMENT

The mission of the Butte County Mosquito and Vector Control District is primarily to suppress mosquito transmitted disease and also to reduce the annoyance levels of mosquitoes and diseases associated with ticks, fleas and other vectors through environmentally compatible control practices and public education.

## CONTACT INFORMATION

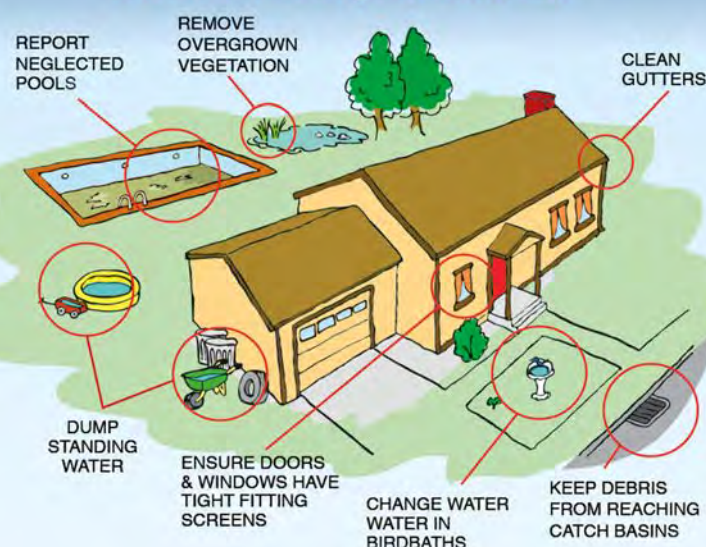
Butte County Mosquito & Vector Control District  
5117 Larkin Road, Oroville, CA. 95965  
Phone: (530) 533-6038, (530) 342-7350  
Fax: (530) 534-9916  
Website: [www.BUTTEMOSQUITO.com](http://www.BUTTEMOSQUITO.com)  
"FIGHT THE BITE!"

*This institution is an equal opportunity provider and employer.*



# DON'T FORGET TO DUMP AND DRAIN AFTER THE RAIN!

## Common Backyard Sources





## AERIAL PROGRAM



Managed wetland surveillance is a vital component of the District's integrated vector management program. There are over 50,000 acres of managed wetlands within our service area. These wetlands consist of state, federal, and private entities. With wetlands covering such a large portion of the service area, utilizing aircraft is the most effective way to conduct surveillance on these wetlands. During mosquito season, when the managed wetlands commence flooding irrigations, the District's pilot will navigate aircraft over these wetlands and remotely take pictures with a camera to identify any new flood water. After the pictures have been uploaded, they are distributed to each Mosquito and Vector Control Specialist (MVCS). The MVCS will then drive out to the field and 'dip' the new source of water for the presence of mosquito larvae. Dipping uses a 1-pint cup attached to a long handle which is gently dipped into the water, pulled back out, and larvae are counted in the cup. The MVCS will do this dipping at several locations around the field and will record the average number of larvae found. If the number equals one or more larvae per dip, a map of the field is sent to the office using Mapvision®, the District's map and GIS software. Once air operations staff receives the map, a determination of the product application rate is calculated based on the surveillance data gathered. This is determined by vegetation density, water depth, water quality, larval dip counts, and larval instars present. The air operations coordinator then forwards the information to the pilot which contains a GIS-based field polygon map, the application rate, the GPS coordinates, and the amount of public health pesticide to load. Once the plane is loaded, the pilot flies to the field and makes the application. When the pilot completes the application, the information is entered into the Mapvision® for record keeping and reporting purposes.



Horse



Jaws



Bat

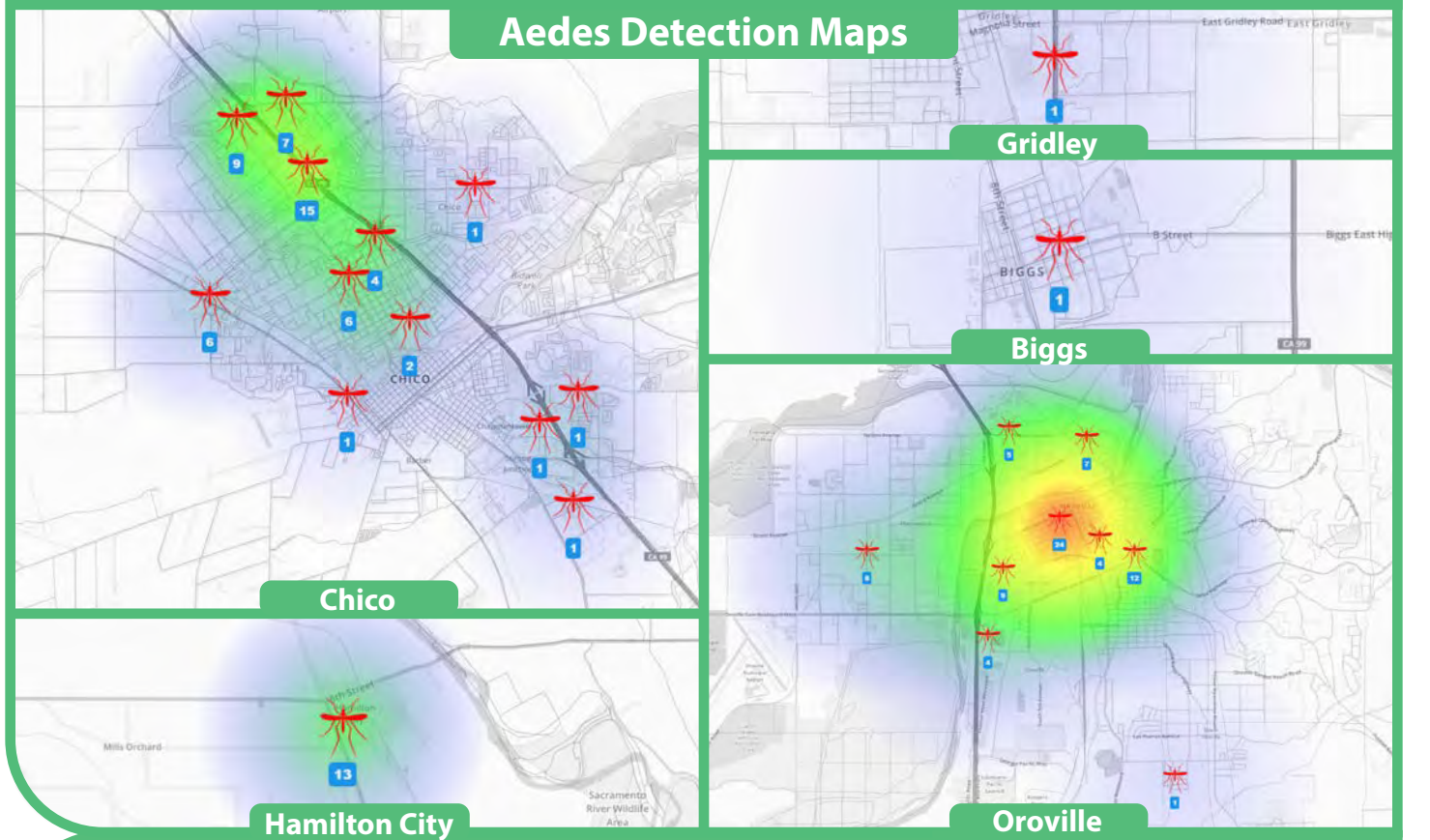
**FYI** If an MVCS finds 10 mosquito larvae per dip in a small 10-acre field, there are approximately 3.92 million mosquito larvae. With these numbers in mind, it quickly becomes apparent as to why the District must do aerial wetland surveillance and control.

## INVASIVE MOSQUITO REPORT

*Aedes aegypti*, commonly referred to as the Yellow Fever mosquito, ranges globally in tropic and subtropic areas. Now firmly established in Southern California, it has expanded its range northward. These mosquitoes are aggressive daytime biters that feed mostly during the day, indoors and outdoors. Eggs are laid on dry surfaces near water and are resistant to drying out. Eggs can remain dry for 8 months. These mosquitoes survive the winter in the egg stage and hatch when covered with water in warm weather. This mosquito has the ability to transmit Zika, dengue fever, chikungunya, yellow fever and other viruses.

As of September 25<sup>th</sup> 2023, *Aedes aegypti* has been identified in Butte County 143 times at 24 sites, in areas of Oroville, Chico, Gridley, Biggs and Hamilton City. The detections in Hamilton City and Biggs are the first detections the District have had in those towns. It's important for residents to eliminate all types of standing water around their property to prevent the spread of *Aedes aegypti*. Detection maps available at [ButteMosquito.com](http://ButteMosquito.com)

### Aedes Detection Maps



*Aedes aegypti*

Plant Saucers Rain Barrels

Tires

Buckets



2024 F150 4x4  
SuperCab



Stock #: NA

VIN NA

Deal#: 0000000

October 2, 2023

## Vehicle Not Found

### BUTTE COUNTY MOSQUITO

Phone: 5305336038

Salesperson: TOMMY MARTIN

Email:

#### Sale Information

Selling Price	\$41,431.00
Accessories	\$0.00
Rebates	\$0.00
Service Contract	\$0.00
Gap	\$0.00
Net Trade	\$0.00
Fees	\$126.75

#### Trade Information

Trade Allowance	\$0.00
Trade Payoff	\$0.00
Net Trade	\$0.00

#### Cash Option

Sales Tax \$3,425.07

Balance Due Of \$44,982.82

#### Finance Option

Initial Investment \_\_\_\_\_

#### Lease Option

Initial Investment \_\_\_\_\_

Please submit this worksheet to management for review. I understand 1) This worksheet is neither an offer nor a contract and is not binding on the customer or the dealership. 2) No offer to purchase any vehicle is binding until accepted in writing by an authorized sales manager and 3) Sales consultants cannot obligate or bind the customer or the dealership.

I hereby authorize the dealership to conduct an investigation of my credit and employment history and release such information to banks, lenders and credit agencies.

Customer signature: \_\_\_\_\_

Dealership Approval: \_\_\_\_\_



Preview Order T000 - X1L - 4x4 XL SuperCab: Order Summary Time of Preview: 10/02/2023 13:20:02 Receipt: NA

Dealership Name: Oroville Ford, Inc.

Sales Code : F72452

Dealer Rep.	Tommy Martin	Type	Fleet	Vehicle Line	F-150	Order Code	T000
Customer Name	butte county	Priority Code	A1	Model Year	2024	Price Level	415

DESCRIPTION

F150 4X4 SUPERCAB XL - 145  
 145 INCH WHEELBASE  
 TOTAL BASE VEHICLE  
 OXFORD WHITE  
 VINYL 40/20/40 FRONT SEAT  
 MEDIUM DARK SLATE  
 EQUIPMENT GROUP 101A  
 .XL SERIES  
 .17" SILVER STEEL WHEELS  
 2.7L V6 ECOBOOST  
 ELEC TEN-SPEED AUTO W/TOW MODE  
 .265/70R 17 BSW ALL-TERRAIN  
 3.55 RATIO REGULAR AXLE

DESCRIPTION

6550# GVWR PACKAGE  
 CA NEW MTR VEHICLE BOARD FEES  
 FORD FLEET SPECIAL ADJUSTMENT  
 FRONT LICENSE PLATE BRACKET  
 50 STATE EMISSIONS  
 EXTENDED RANGE 36GAL FUEL TANK  
 SPECIAL DEALER ACCOUNT ADJUSTM  
 SPECIAL FLEET ACCOUNT CREDIT  
 FUEL CHARGE  
 NET INVOICE FLEET OPTION (B4A)  
 PRICED DORA  
 ADVERTISING ASSESSMENT  
 DESTINATION & DELIVERY

TOTAL BASE AND OPTIONS

DISCOUNTS

TOTAL

A/Z PLAN

NA

D PLAN

NA

X PLAN

NA

ORDERING FIN: QE501 END USER FIN: QE501

Customer Name:  
Customer Address:

Customer Email:

Customer Phone:

Customer Signature

Date

*This order has not been submitted to the order bank.*

*This is not an invoice.*



**LARRY  
GEWEKE**  
FORD • KIA

871 E ONSTOTT RD  
YUBA CITY, CA 95991  
(530)821-2121

Invoice No. 44348

**QUOTE**

**Customer**

Name BUTTE COUNTY MOSQUITO & VECTOR CONTROL DISTRICT,  
Address 5117 LARKIN ROAD  
City OROVILLE State CA ZIP 95965  
Phone

**Misc**

Date 10/4/2023  
Order No. 44348  
Rep  
FOB

Qty	Description	Unit Price	TOTAL
1	2023 FORD F150 SUPERCAB 4X4 6.5 FOOT BED RETAIL PRICE		\$46,975.00
1	DEALER INVOICE		\$45,079.00
1	GOVERNMENT PRICE CONCESSION		(\$1,600.00)
1	SUBTOTAL		\$43,479.00
1	GEWEKE 2 PERCENT		
1	PRICE BEFORE FOR TAX AND TIRE FEE		\$44,348.00
1	TIRE FEE AND DMV		\$41.75

**Payment** Check

Comments  
Name  
CC #  
Expires

Tax Rate(s) 8.25% \$3,658.71

**TOTAL \$48,048.46**

Office Use Only

Contact

*Sheleyou  
Paul & Ben  
Geweke Ford  
530-682-7693*





Preview Order 0000 - X1L - 4x4 XL SuperCab: Order Summary Time of Preview: 10/04/2023 06:23:28 Receipt: NA

Dealership Name: Geweke Ford

Sales Code : F72408

Dealer Rep. Paul Brown

Type Stock

Vehicle Line F-150

Order Code 0000

Customer Name

Priority Code 80

Model Year 2024

Price Level 415

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F150 4X4 SUPERCAB XL - 145	\$44980	\$42956	3.55 RATIO REGULAR AXLE	\$0	\$0
145 INCH WHEELBASE	\$0	\$0	6550# GVWR PACKAGE	\$0	\$0
OXFORD WHITE	\$0	\$0	CA NEW MTR VEHICLE BOARD FEES	\$0	\$0.65
VINYL 40/20/40 FRONT SEAT	\$0	\$0	CV LOT MANAGEMENT	\$0	\$10
MEDIUM DARK SLATE	\$0	\$0	FRONT LICENSE PLATE BRACKET	\$0	\$0
EQUIPMENT GROUP 101A	\$0	\$0	50 STATE EMISSIONS	\$0	\$0
.XL SERIES	\$0	\$0	EXTENDED RANGE 36GAL FUEL TANK	\$0	\$0
.17" SILVER STEEL WHEELS	\$0	\$0	FUEL CHARGE	\$0	\$117.36
2.7L V6 ECOBOOST	\$0	\$0	PRICED DORA	\$0	\$0
ELEC TEN-SPEED AUTO TRANS	\$0	\$0	DESTINATION & DELIVERY	\$1995	\$1995
.265/70R 17 BSW ALL-TERRAIN	\$0	\$0			
TOTAL BASE AND OPTIONS				MSRP \$46975	INVOICE \$45079.01
DISCOUNTS				NA	NA
TOTAL				\$46975	\$45079.01

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:

Customer Signature

Date

*This order has not been submitted to the order bank.*

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**Government Bid Management System (GBMS)**

PAULBROWN (P-BROW16)

Purpose:New Bid; State:CA-California; FIN:QE501-BUTTE COUNTY MOSQUITO & VECTOR CONTROL; Bid Open Date :10/04/2023; Vehicle Line:24 - F-150 ; Model Year:2024; Body Code & Name:X1L-F150 4X4 S/C ; GPC Type:All

State	Model Year	Vehicle Line	Body Code & Name	Option Discounts	GPC Req #	GPC (\$)	Price Level	Bid Open / Reference # Start Date	Reference # Issue Date	FIN	GPC Type	Reference #	Expiration Date
CA	2024	24 - F-150	X1L - F150 4X4 S/C			1600	000	09/18/2023	09/20/2023		PIGGYBACK	17484R	
CA	2024	24 - F-150	X1L - F150 4X4 S/C			1300	000	09/05/2023	06/08/2023		LOCAL	Reveal	



Preview Order 6038 - X1L - 4x4 XL SuperCab - Order Summary Time of Preview: 09/26/2023 09:13:55 Receipt: N/A

Dealership Name: Gridley Country Ford, Inc.

Sales Code: F73454

Dealer Rep.	Customer Name	Priority Code	Type	Price	Vehicle Line	Model Year	Order Code	Price Level
bidco mosqu	bidco mosqu	A1			F-150	2024	5038	415

DESCRIPTION	MSRP	DESCRIPTION	MSRP
<b>1300 6X4 SUPERDUTY XL - 345</b>	\$44980	6550R GVWR PACKAGE	50
145 INCH WHEELBASE	50	CA NEW MTR VEHICLE BOARD FEES	50
TOTAL BASE VEHICLE	\$44980	FRONT LICENSE PLATE BRACKET	50
OPTIONAL WHITE	50	50 STATE EMISSIONS	50
VINYL 40/20/40 FRONT SEAT	50	EXTENDED RANGE 36GAL FUEL TANK	50
MEDIUM DARK SLATE	50	PRICE CONCESSION INDICATOR	50
EQUIPMENT GROUP 101A	50	REMARKS TRAILER	50
XL SPEAKERS	50	SPECIAL FLEET ACCOUNT CREDIT	50
17" SILVER STEEL WHEELS	50	FUEL CHANGE	50
2.7L V6 ECOBOOST	50	PRICED DOWA	50
ELEC TERN SPEED AUTO W/TOW MODE	50	ADVERTISING ASSESSMENT	50
365/TOW 17 ROW ALL-TERRAIN	50	DESTINATION & DELIVERY	\$1995
3.55 RATIO REGULAR AXLE	50		

TOTAL BASE AND OPTIONS DISCOUNTS TOTAL

MSRP \$44975  
NA \$46975

*413,628.00*

*15 MS Tax etc.*

*473,628.00*

*15 MS Tax etc.*

*488,628.00*

ORDERING PWR: QES01 END USER PWR: QES01

INCENTIVES

Ac. Code ID: 310 Contract/Ref # 17-484R Bid Date: 09/18/23 State: CA

DISCOUNTS \$46975

Customer Name: **JAKE RICHINS**  
Sales Representative

Customer Address: **857 Dea. Ave**  
**8712 Via**  
**33rd Pl. N. #12**  
**Pe**  
**3608, 224x**

**GRIDLEY COUNTRY FORD**  
Home of the 20 Year 2002,000 Mile Warranty  
1309 Hwy. 99 • Gridley, CA 95341  
www.gridleycountryford.com • jrichins@gridley.com

Line (916) 844-4724  
Fax (916) 844-0164  
Cell (916) 433-8939

**Ford**

NEW INVENTORY / NEW / 2023 / FORD / F-150 / XL / 1FTEX1EP2PKE72891



# New 2023 Ford F-150 XL

VIN: 1FTEX1EP2PKE72891

Stock #: CV64825

# \$45,003

[View Window Sticker](#)

2 viewed this vehicle\*

## Vehicle Details

MPG: 19/22 (City/Hwy)

Fuel Type: Gasoline

Trans.: 10-Speed Automatic

Ext. Color: White

Engine: 6 Cylinders

Drivetrain: Four Wheel Drive

Sale Price

\$45,003

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**4.9**  
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## Description

Oxford White 2023 Ford F-150 XL Super Cab 4WD 10-Speed Automatic 2.7L V6 EcoBoost® 4WD.

19/22 City/Highway MPG

- Black Front Bumper w/Body-Colored Rub Strip/Fascia Accent and 2 Tow Hooks
- Part-Time Four-Wheel Drive
- Lane-Keeping System -inc: lane-keeping alert, lane-keeping aid and driver alert

- Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute

## Standard Features

### ^ Interior

- 112V DC Power Outlet
- 60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat
- Air Filtration
- Analog Appearance
- Compass
- Cruise Control w/Steering Wheel Controls
- Day-Night Rearview Mirror
- Delayed Accessory Power
- Driver Seat
- Fade-To-Off Interior Lighting
- FordPass Connect 4G Mobile Hotspot Internet Access
- Front Cupholder
- Front Map Lights
- Full Cloth Headliner
- Full Vinyl/Rubber Floor Covering
- HVAC -inc: Underseat Ducts
- Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver / Passenger And Rear Door Bins
- Interior Trim -inc: Cabback Insulator and Metal-Look Interior Accents
- Lane-Keeping System -inc: lane-keeping alert, lane-keeping aid and driver alert
- Locking Glove Box
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Manual Air Conditioning
- Manual Tilt/Telescoping Steering Column
- Mini Overhead Console w/Storage and 112V DC Power Outlet
- Outside Temp Gauge
- Passenger Seat
- Passenger Visor Vanity Mirror
- Perimeter Alarm
- Pickup Cargo Box Lights
- Pre-Collision Assist w/Automatic Emergency Braking -inc: pedestrian detection, forward collision warning and dynamic brake support
- Rear Cupholder
- Rear View Camera
- Reverse Sensing System
- Seats w/Cloth Back Material
- Securilock Anti-Theft Ignition (pats) Immobilizer
- Urethane Gear Shifter Material



### > Mechanical

### > Safety

### > Exterior

### > Entertainment



### Vehicle Location

Future Ford  
4625 Madison Ave  
Sacramento, CA 95841-2514

[GET DIRECTIONS](#)



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#### ESTIMATE MPG

EPA mileage ratings are supplied by Chrome Data Solutions, LP for comparison purposes only. Your actual mileage will vary, depending on how you drive and maintain your vehicle, driving conditions, battery pack age/condition (hybrid models only) and other factors.

Based on 2019 EPA mileage ratings. Your MPGe/MPG and driving range will vary depending on driving conditions, how you drive and maintain your vehicle, battery-pack age/condition, and other factors.

#### PRICING

Prices exclude government fees and taxes, any finance charges, a \$30 electronic filing charges, any emissions testing charges, and an \$85 dealer document processing charge.

#### WARNING

Operating, servicing and maintaining a passenger vehicle or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [WWW.P65WARNINGS.CA.GOV/PASSENGER-VEHICLE](http://WWW.P65WARNINGS.CA.GOV/PASSENGER-VEHICLE)



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- Parts: (916) 473-1937

Let Us Show You What  
**Future Can Do**

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Ordered vehicles must be built at the factory and are not immediately available for delivery. Estimated time of delivery for ordered vehicles is 6 months.





# Geweke Ford

871 East Onstott Rd  
 Yuba City, CA 95991  
<https://www.gewekeford.com>

**Sales: 5304914067**  
**Service: 5304914079**

## 2023 Ford F-150 XL



**Body Style:** SuperCab **\$49,055**

**Model Code:**

**Engine:** 2.7L V6 EcoBoost®  
 Engine with Auto Start-Stop  
 Technology

**Transmission:** Electronic Ten-Speed Automatic Transmission

**Drive Type:** 4x4

**Ext. Color:** Oxford White

**Int. Color:** Black

**MPG:**

**VIN #:** 1FTEX1EP8PKE86570

**Stock #:**

Retail Price: **\$49,055**

Aged Inventory Bonus Cash **-\$1,000**

Our Price: **\$48,055**

**Ford Conditional Rebates:**

RCL Trade-In Assistance Bonus Cash **-\$1,500**

Returning Explorer RCL Renewal **-\$1,000**

Retail Trade Assist **-\$500**

2023 Military Recognition Exclusive Cash Reward **-\$500**

2023 College Student Recognition Exclusive Cash Reward Pgm. **-\$500**

2023 First Responder Recognition Exclusive Cash Reward **-\$500**

2023 Farm Bureau Recognition Exclusive Cash Reward **-\$500**

### Standard Equipment

**Exterior**

- Daytime Running Lamps
- Easy Fuel Capless Filler
- Fully Boxed Steel Frame
- Halogen Headlamps
- Headlamps - Auto High Beam
- Headlamps - Autolamp (On/Off)
- Locking Removable Tailgate
- Manual Fold Power Mirrors
- Pickup Box Tie Down Hooks
- Power Tailgate Lock
- Trailer Sway Control
- Wipers- Intermittent

**Functional**

- Auto Hold
- Curve Control
- Dynamic Hitch Assist
- Fail-Safe Cooling System
- Fordpass Connect 4G Hotspot Telematics Modem
- Hill Start Assist
- Mykey
- Post-Collision Braking
- Pre-Collision Assist W/Aeb
- Reverse Sensing And Rear View Camera
- Selectshift
- Sync4 W/8" Screen

**Interior**

- 4" Productivity Screen
- Cruise Control
- Door Locks - Power
- Dual Sunvisors
- Illuminated Entry
- Message Ctr: Outside Temp, Compass, Trip Computer
- Powerpoints - 12V
- Tilt/Telescope Str Column

**Safety**

- Advancetrac With Rsc
- Airbags - Front Seat Mounted Side Impact
- Airbags - Safety Canopy
- Ctr High Mount Stop Lamp
- Perimeter Alarm
- Sos Post-Crash Alert Sys
- Tire Pressure Monit Sys

There is currently no information available about this vehicle's specifications online. Please contact our dealership to find out more about the specifications of this vehicle.

There is currently no information available about this vehicle's options online. Please contact our dealership to find out more about the options of this vehicle.

## Warranty Information

- 3Yr/36,000 Bumper / Bumper
- 5Yr/60,000 Powertrain
- 5Yr/60,000 Roadside Assist
- 8Yr/100,000 Hybrid Battery

While we make every effort to ensure the data listed here is correct, there may be instances where some of the options or vehicle features may be listed incorrectly as we get data from multiple data sources. PLEASE MAKE SURE to confirm the details of this vehicle with the dealer to ensure its accuracy. Dealer cannot be held liable for data that is listed incorrectly.

While we make every effort to ensure the data listed here is correct, there may be instances where some of the factory rebates, incentives, options or vehicle features may be listed incorrectly as we get data from multiple data sources. PLEASE MAKE SURE to confirm the details of this vehicle (such as what factory rebates you may or may not qualify for) with the dealer to ensure its accuracy. Dealer cannot be held liable for data that is listed incorrectly.

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www.gewekeford.com

10/2/2023 4:58:52 PM

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## 2023 Ford F-150 XL

Stock: 230948  
VIN: 1FTEX1EP9PKE25633



**MSRP** \$51,385  
**FINAL PRICE** \$51,885



12 miles



230948



6 cylinders, 2.7



MPG: 19 City - 22 Hwy



10-Speed Automatic



4wd

### VEHICLE DETAILS



4WD



Apple CarPlay



Android Auto



Collision Braking Assist



Keyless Entry



Rear Parking Sensors



SYNC



Security System



Auto High-Beam Headlights



Automatic Headlights

10/04/2023 12:39

/inventory/new/ford/f-150/new-2023-ford-f-150-xl-in-fairfield-1ftex1ep9pke25633

CALL US:  
SALES: 707-421-3300

**Sales Hours**  
Mon - Fri: 08:30am - 08:00pm  
Sat: 08:30am - 08:00pm  
Sun: 08:30am - 08:00pm



**Ford Fairfield**  
PRICE FAMILY DEALERSHIPS

**Ford Fairfield**  
3050 Auto Mall Ct  
Fairfield, CA, 94534

## 2023 Ford F-150 XL

Stock: 230948  
VIN: 1FTEX1EP9PKE25633

### Comments

2023 Ford F-150 XL Oxford White Factory MSRP: \$51,385 4WD 10-Speed Automatic 2.7L V6 EcoBoost4WD. Whether you're looking for a great deal on a brand new Ford or Lincoln car, truck, van or SUV, or you need to find a quality pre-owned vehicle, Ford Fairfield is the place to go. Our entire sales and financing team is trained in searching for the best vehicle AND the best lease or financing rates for you, and as part of the Price-Simms dealership group, This truck is great for all tradesmen, Plumbers, general contractor, electrician, HVAC, roofer, landscaper, maintenance.

10/04/2023 12:39

/inventory/new/ford/f-150/new-2023-ford-f-150-xl-in-fairfield-1ftex1ep9pke25633

CALL US:  
SALES: 707-421-3300

**Sales Hours**  
Mon - Fri: 08:30am - 08:00pm  
Sat: 08:30am - 08:00pm  
Sun: 08:30am - 08:00pm



# New 2023 Ford F-150 XL

VIN: 1FTEX1EP5PKE49234

Stock #: 8723167

# \$56,585

View Window Sticker

Photos

Video



## Vehicle Details

**MPG:** 19/22 (City/Hwy)

**Trans.:** 10-Speed Automatic

**Engine:** 6 Cylinders

**Drivetrain:** Four Wheel Drive

**Fuel Type:** Gasoline

**Ext. Color:** Oxford White

**Int. Color:** Black

**Asking Price** **\$56,585**

2023 Military Recognition Exclusive Cash Reward \*\* \$500

2023 College Student Recognition Exclusive Cash Reward Pgm. \*\* \$500

2023 First Responder Recognition Exclusive Cash Reward \*\* \$500

2023 Farm Bureau Recognition Exclusive Cash Reward \*\* \$500

Retail Trade Assist \*\* \$500



**I'm Interested**

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## Description

2023 Ford F-150 XL Super Cab Oxford White 2.7L V6 EcoBoost® 10-Speed Automatic 4WD

- Black Front Bumper w/Body-Colored Rub Strip/Fascia Accent and 2 Tow Hooks
- Part-Time Four-Wheel Drive
- Lane-Keeping System -inc: lane-keeping alert, lane-keeping aid and driver alert
- Perimeter Alarm
- Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute

## Standard Features

### Interior

- 112V DC Power Outlet
- 60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat
- Air Filtration
- Analog Appearance
- Compass
- Cruise Control w/Steering Wheel Controls
- Day-Night Rearview Mirror
- Delayed Accessory Power
- Driver Seat
- Fade-To-Off Interior Lighting
- FordPass Connect 4G Mobile Hotspot Internet Access
- Front Cupholder
- Front Map Lights
- Full Cloth Headliner
- Full Vinyl/Rubber Floor Covering
- HVAC -inc: Underseat Ducts
- Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver / Passenger And Rear Door Bins
- Interior Trim -inc: Cabback Insulator and Metal-Look Interior Accents
- Lane-Keeping System -inc: lane-keeping alert, lane-keeping aid and driver alert
- Locking Glove Box
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Manual Air Conditioning
- Manual Tilt/Telescoping Steering Column
- Mini Overhead Console w/Storage and 112V DC Power Outlet
- Outside Temp Gauge
- Passenger Seat
- Passenger Visor Vanity Mirror
- Perimeter Alarm
- Pickup Cargo Box Lights
- Pre-Collision Assist w/Automatic Emergency Braking -inc: pedestrian detection, forward collision warning and dynamic brake support
- Rear Cupholder
- Rear View Camera
- Reverse Sensing System
- Seats w/Cloth Back Material
- Securilock Anti-Theft Ignition (pats) Immobilizer
- Urethane Gear Shifter Material



### Mechanical

- 1830# Maximum Payload
- 200 Amp Alternator
- 23 Gal. Fuel Tank
- 3.73 Axle Ratio
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake
- 50 State Emissions
- 70-Amp/Hr 610CCA Maintenance-Free Battery w/Run Down Protection
- Auto Locking Hubs
- Double Wishbone Front Suspension w/Coil Springs
- Electric Power-Assist Speed-Sensing Steering
- Electronic Transfer Case
- Front Anti-Roll Bar
- GVWR: 6,480 lbs Payload Package
- HD Shock Absorbers
- Part-Time Four-Wheel Drive
- Post-Collision Braking
- Single Stainless Steel Exhaust
- Solid Axle Rear Suspension w/Leaf Springs
- Towing Equipment -inc: Trailer Sway Control
- Trailer Wiring Harness

### Safety

- Airbag Occupancy Sensor
- Dual Stage Driver And Passenger Front Airbags
- Driver And Passenger Seat-Mounted Side Airbags
- Ford Co-Pilot360 -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- Safety Canopy System Curtain 1st And 2nd Row Airbags
- Side Impact Beams
- Tire Specific Low Tire Pressure Warning



^ Exterior

- Aluminum Panels
- Auto High Beam
- Black Door Handles
- Black Front Bumper w/Body-Colored Rub Strip/Fascia Accent and 2 Tow Hooks
- Black Grille
- Black Rear Step Bumper
- Black Side Windows Trim
- Cargo Lamp w/High Mount Stop Light
- Clearcoat Paint
- Fixed Rear Window
- Light Tinted Glass
- Regular Box Style
- Reverse Opening Rear Doors
- Steel Spare Wheel
- Tailgate Rear Cargo Access
- Variable Intermittent Wipers

> Entertainment

### Vehicle Location

Future Ford of Clovis  
 920 W. Shaw Ave.  
 Clovis, CA 93612-3202

GET DIRECTIONS



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#### ESTIMATE MPG

EPA mileage ratings are supplied by Chrome Data Solutions, LP for comparison purposes only. Your actual mileage will vary, depending on how you drive and maintain your vehicle, driving conditions, battery pack age/condition (hybrid models only) and other factors.

Based on 2019 EPA mileage ratings. Your MPG/e/MPG and driving range will vary depending on driving conditions, how you drive and maintain your vehicle, battery-pack age/condition, and other factors.

#### PRICING

Vehicle pricing is believed to be accurate. Tax, title and registration are not included in prices shown unless otherwise stated. Manufacturer incentives may vary by region and are subject to change. Vehicle information & features are based upon standard equipment and may vary by vehicle. Monthly payments may be higher or lower based upon incentives, qualifying programs, credit qualifications, residency & fees. No claims, or warranties are made to guarantee the accuracy of vehicle pricing, payments or actual equipment. Call to confirm accuracy of any information.



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Ordered vehicles must be built at the factory and are not immediately available for delivery. Estimated time of delivery for ordered vehicles is 6 months.

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