



Butte County Mosquito and Vector Control District

5117 Larkin Road • Oroville, CA 95965-9250
Phone: 530-533-6038 • Fax: 530-534-9916
www.BCMVCD.com

Matthew C. Ball
Manager

AGENDA

Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District

(BCMVCD) Board Room, 444 Otterson Drive, Chico, CA 95928. The Board of Trustees is committed to making its proceedings accessible to all citizens. Individuals with special needs should call District staff at 530-533-6038 or 530-342-7350, Monday through Thursday, 6:00 a.m. to 4:30 p.m. to request disability-related modifications/accommodations or to request materials in alternate formats. All requests for special accommodations and/or alternative format documents must be made 48 hours prior to the meeting.

1. ***Regular Board of Trustees Meeting Time:*** 4:00 PM ***Date:*** September 14, 2022
2. ***Call to Order*** – 4:00 PM (Call Roll)
3. ***Persons Wishing to Address the Board on Items Not on the Agenda (limit to 5 minutes):***
4. ***Approval of Minutes of the Meeting of:*** August 10, 2022
5. ***Persons Wishing to Address the Board Pertaining to Closed Session Matters:***
6. ***Closed Session Announcement (District Legal Counsel Present):*** None
7. ***Reports: (7.1 – 7.2)***
 - 7.1 ***District Manager's Report***

The District Manager will provide a brief report on current District business and activities. The Manager will also report on District employees, meetings attended, and current projects.
 - 7.2 ***District Departments Report***

The District Manager and District staff members present, will provide reports on all the business and activities of all the District's departments. District departments include, Entomology, Ground Operations, Aircraft Operations, and Public Information and Outreach.
8. ***Policy Matters: (8.1 – 8.2)***
 - 8.1 ***Consider a Capital Expenditure for a 2023 Ford Explorer Base 4x4***

The Board will be asked to consider a Capital Expenditure for a 2023 Ford Explorer Base 4x4. This item has been budgeted.
 - 8.2 ***Consider a Capital Expenditure for a 8.5 x 20 Deckover 14K Utility Trailer***

The Board will be asked to consider a Capital Expenditure for a 8.5x20 Deckover trailer. This item has been budgeted.

9. *Topic of the Month:*

The Board will hear a report from the District's Entomologist on the biology and control of *Aedes melanimon*.

10. *Approve Payment of The Bills:*

The Board will be asked to review the demands made upon the District for the past month and consider approving the payment of the bills.

11. *Personnel:* N/A

12. *Correspondence:* N/A

13. *Other Business:* N/A

14. *Persons Wishing to Address the Board Pertaining to Closed Session Matters:*

15. *Closed Session Matters (District Legal Counsel Not Present):* N/A

16. *Adjournment:* (Next Regular Meeting of the BCMVCD Board of Trustees is October 12, 2022)

Regular Minutes of the Board of Trustees of the Butte County Mosquito and Vector Control District Meeting held August 10, 2022

Members Present: Michael Barth, Vice President Dr. Larry Kirk, Bruce Johnson, Philip LaRocca, Chuck Reynolds, Assistant Secretary Melissa Schuster, Secretary Bo Sheppard, and Carl Starkey.

Members Excused: President Dr. Albert Beck and Darlene Fredericks.

Members Absent: None.

Also Present: District Manager Matt Ball, Assistant Manager Aaron Lumsden, Administrative Manager Maritza Sandoval, and Entomologist Amanda Bradford.

1. The Regular Meeting of the Board of Trustees of the Butte County Mosquito and Vector Control District held on August 10, 2022, at 444 Otterson Drive, Chico, CA 95928.
2. The August 10, 2022, Butte County Mosquito and Vector Control District regular meeting of the Board of Trustees was called to order at 4:00 PM by Vice President Kirk.
3. Seeing and hearing no additional persons wishing to address the Board on items not on the agenda, Vice President Kirk proceeded to request approval of the minutes.
4. After review, it was then moved by Member Johnson, seconded by Member Sheppard, and passed unanimously to approve the minutes of the Board of Trustees meeting held July 13, 2022, as written.
5. No persons wishing to address the Board on closed session matters.
6. No closed session matters needing legal counsel.
7. Reports (7.1 – 7.2)
- 7.1 Under item 7.1 of reports, District Manager's Report, the District Manager reported that on July 14, 2022, the District completed the monthly staff meeting and all vehicle inspections. The District's Safety Committee also met on this date.

On July 21, 2022, the District Manager virtually attended the Sac Valley Region meeting to discuss the upcoming MVCAC Board meeting, review action items, and to discuss issues affecting the region. Also the region receives reports from MVCAC committees, industry, CDPH, and VCJPA.

On July 25, 2022, the District Manager met with representatives of Adapco to discuss products, pricing, availability, and inventory. The District's inventory is in great shape and availability of products should not be an issue this season.

On July 27, 2022, the District Manager met with Supervisor Kimmelshue and a property owner of Butte County to discuss the District's Aggressive Larvicide Program. The meeting went well and a lot of information was provided to the parties.

On July 28, 2022, the District Manager and Administrative Manager virtually attended the MVCAC Summer Board meeting. During the meeting business of the association was handled, reports from committees, industry and regions was heard, and issues surrounding the industry was discussed.

On August 5, 2022, the District Manager attended the MVCAC Legislative Committee biweekly call. The meeting consisted of legislative bill reviews, legislative projects, and regulatory issues.

On August 8, 2022, the District Manager hosted the monthly West Nile virus taskforce meeting with the Butte County Public Health Department. During the meeting the District shares mosquito surveillance numbers, West Nile virus activity, and the two agencies plan for public outreach and communications.

- 7.2 Under item 7.2 of reports, the Assistant Manager reported that the District's New Jersey light traps and gravid traps have continued catching mosquitoes. *Culex pipiens* populations are lower than the previous year. *Culex tarsalis* populations are also much lower than the previous year at this time. Most mosquito species populations have increased over the past month with *Culex tarsalis* beginning to fall off. Sentinel chickens sera samples are continuing to be taken biweekly. CO2 trapping has continued, and traps are being deployed routinely. Mosquito pools are being submitted for mosquito-borne disease. As of August 2nd, 295 pools have been submitted for testing with 6 being positive for WNV. *Aedes aegypti* was again detected on July 19th, July 26th, and August 2nd in the city of Oroville with the last detection being a new site. The District's Invasive Mosquito Plan was followed.

As of August 3rd, there have been 9 positive pools, 5 sentinel chickens, and 1 positive bird within the District's service area in 2022. WNV has been identified in 702 mosquito pools, 49 dead birds, 7 humans, 2 chickens, and 2 horses in California to date.

The District's fish ponds continue to be in full use for the season. The four indoor fish tanks have gone through annual maintenance and are beginning to produce fry in preparation for the cold season.

Mosquito and Vector Control Specialists (Specialists) have continued mosquito surveillance and treatments in all sources, such as: flood water areas, agricultural, ditches, drains, urban sources, etc. Service requests for inspections, fish, and treatments have continued to increase over the past month. The District has continued night-time adulticide operations on a regular basis.

As of August 3, 2022, the District has treated 2,253 acres of managed wetlands. The acreage at this time last year was 2,834 acres. The District has treated 39,186 acres of rice. The acreage at this time last year was 31,297 acres. 606Y has made 2 ULV adulticide treatments this year. Last year at this time, 606Y had made 3 ULV treatments.

The PR Department is reviewing and updating (if needed) the District's website, brochures, photo and video files, and other informational documents. The District mobile friendly website continues to be updated as needed. The District public service announcements have continued, running on billboards, newspapers, radio and television. The District is also planning on attending the Salmon Festival on September 24th.

After this final item of reports, Vice President Kirk asked the District Manager to proceed to policy matters.

8. Policy Matters (8.1)

- 8.1 Under item 8.1 of reports, the Board was asked to consider authorizing staff and any Trustee(s) to attend the AMCA Annual Conference in Reno, Nevada, Feb 27, 2023, through March 3, 2023. It was then moved by Member Schuster, seconded by Member Barth, and passed unanimously with a vote of 8 ayes and 0 nays to authorize staff and any Trustee(s) to attend the AMCA Annual Conference in Reno, Nevada, Feb 27, 2023, through March 3, 2023.
9. Under topic of the month, the District's Entomologist gave a presentation on the biology of *Anopheles freeborni*.
10. After reviewing the demands made upon the District for the past month, it was then moved by Member Sheppard, seconded by Member Schuster, and passed unanimously with a vote of 8 ayes and 0 nays to authorize checks numbered 51154 through 51306 be signed and distributed. Expenditures for the month totaled \$1,196,789.40. The Administrative Manager presented a new form and the Board expressed they liked it over the old form.
11. No personnel items to report.
12. No items of correspondence to report.
13. No other business to report.
14. No persons wishing to address the Board pertaining to closed session matters.
15. No closed session matters not warranting legal counsel.
16. Vice President Kirk announced adjournment at 4:50 PM and concluded by stating that the next regular meeting of the BCMVCD Board of Trustees would meet at 4:00 PM on September 14, 2022, at the Chico Substation's Board Room at 444 Otterson Drive, Chico, CA 95928.

Respectfully submitted,

James "Bo" Sheppard,
Secretary

On August 11, 2022, the District completed the monthly staff meeting and all vehicle inspections. The District's Safety Committee also met on this date.

On August 16, 2022, the District Manager and Assistant Manager met representatives of CDFW, UC Davis, and Bird Haven Ranch to review the protocols of the large multi-year wetland management BMP project to reduce mosquitoes.

On August 17, 2022, per the request of Supervisor Kimmelshue, the District Manager provided a tour of the District to Supervisor Todd Kimmelshue. The tour was informative and Supervisor Kimmelshue appreciated the work the District performs.

On August 18, 2022, District management met with representatives of M&I to receive a security report, discuss current projects, and review completed tasks.

On August 19, 2022, the District Manager attended the MVCAC Legislative Committee biweekly call. The meeting consisted of legislative bill reviews, legislative projects, and regulatory issues.

On August 25, 2022, the District Manager met with representatives of M&I to explore the reasons why the District's Administration Building wifi drops intermittently.

On September 2, 2022, the District Manager attended the MVCAC Legislative Committee biweekly call. The meeting consisted of legislative bill reviews, legislative projects, and regulatory issues.

On September 5, 2022, the District remained open on Labor Day and had District employees work on a voluntary basis.

Per the County Auditor's office, OMAD's funds are zeroed out and the cash balance of \$14,645.66 was transferred to BCMVCD's operating fund with a transaction date of 6/30/2022. No further transactions shall be posted into fiscal year 2022/2023 for OMAD.

LAB / VECTOR SURVEILLANCE: The District's New Jersey light traps and gravid traps have continued catching mosquitoes (Attachments #1). *Culex pipiens* populations have increased recently and are higher than the previous year. *Culex tarsalis* populations have plummeted and are lower than the previous year at this time. Most mosquito species populations have decreased over the past month, however *Culex pipiens* have slightly increased. Sentinel chickens sera samples are continuing to be taken biweekly. CO2 trapping has continued and traps are being deployed routinely. Mosquito pools are being submitted for mosquito-borne disease. As of September 5th, 366 pools have been submitted for testing with 32 being positive for WNV. *Aedes aegypti* has continued to be detected in the city of Oroville with a total of 17 detections, many which have been at the same trap location. *Aedes aegypti* was also detected in the city of Chico, first detection of this year, on August 30th. The District's Invasive Mosquito Response Plan was followed on all detections. Also, on August 25th, the District conducted a WALIS treatment in the city of Oroville.

VIRUS SURVEILLANCE: As of September 7th, there have been 32 positive pools, 22 sentinel chickens, 2 positive birds, and 3 positive humans within the District's service area in 2022. WNV has been identified in 2,136 mosquito pools, 113 dead birds, 35 humans, 78 chickens, and 5 horses in California to date (Attachment #2).

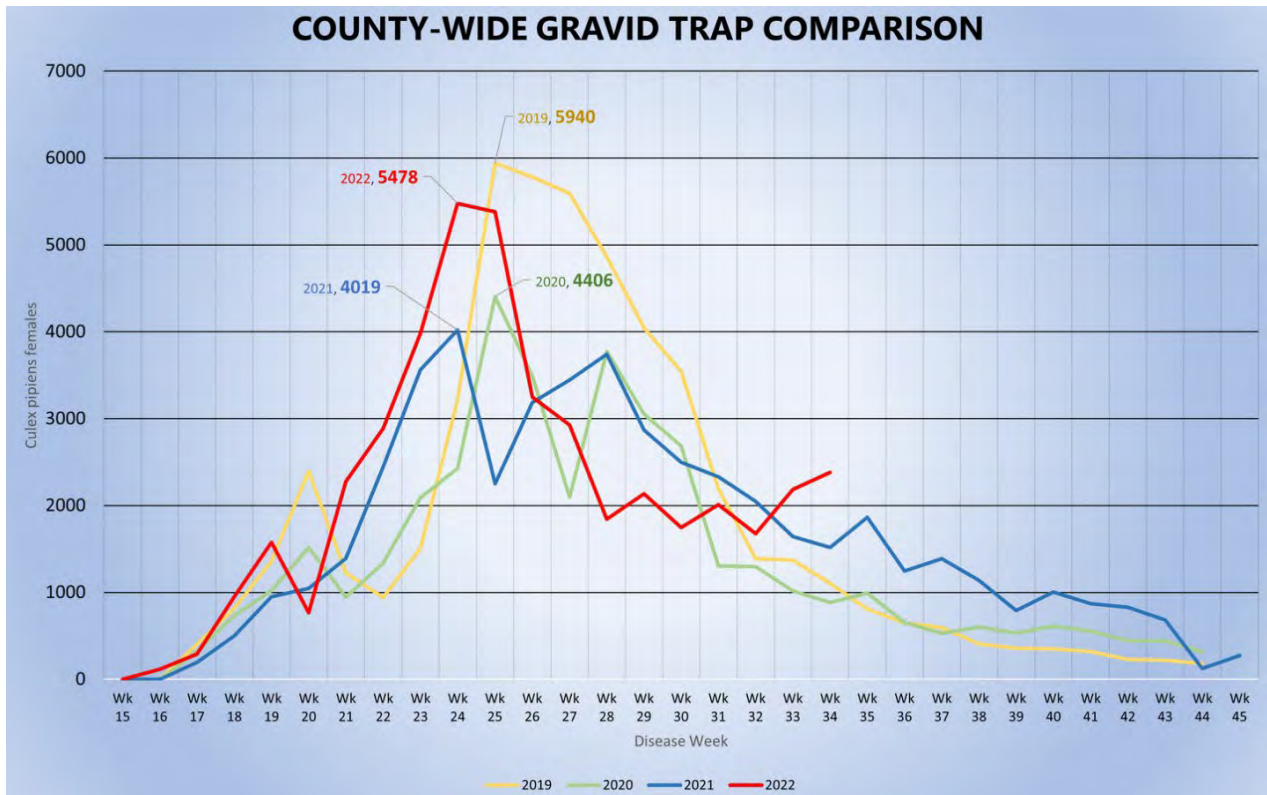
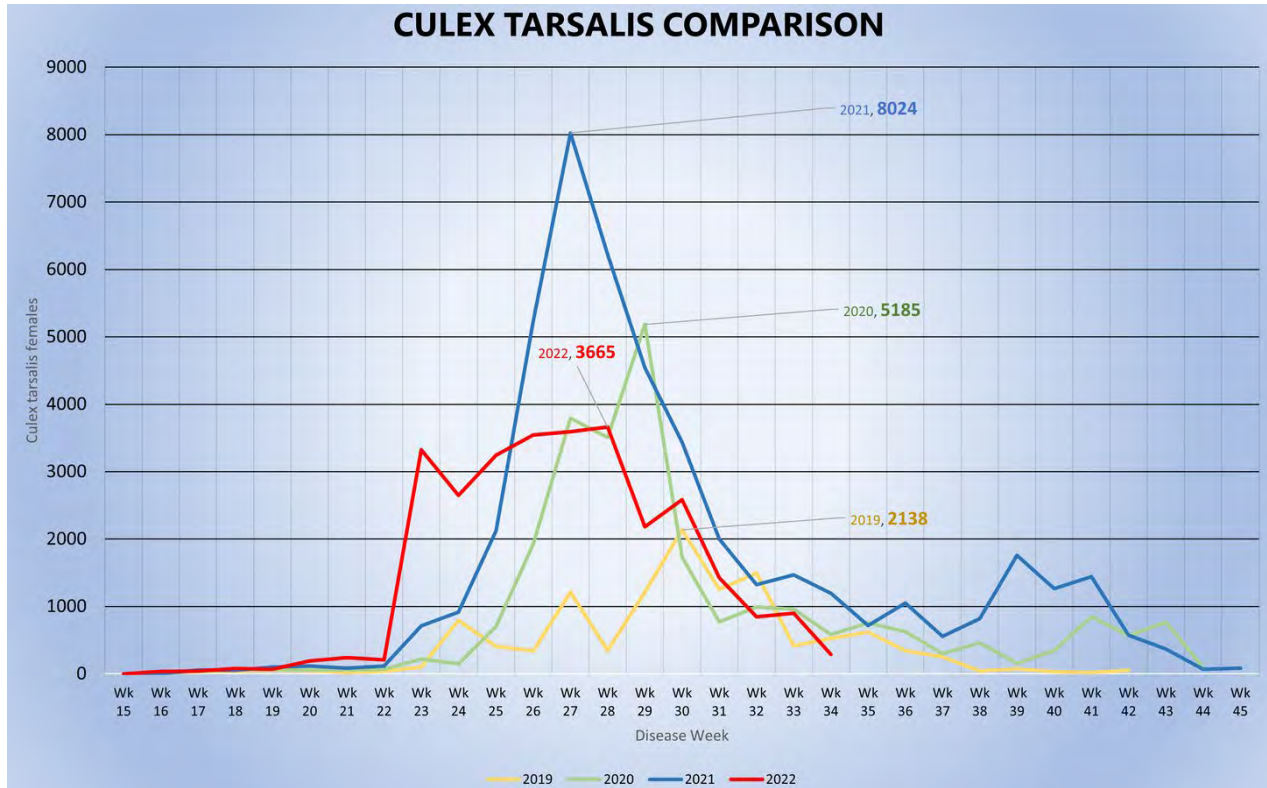
MOSQUITOFISH OPERATIONS: The District's fishponds continue to be in full use for the season. The four indoor fish tanks have gone through annual maintenance and are continuing to produce fry in preparation for the cold season.

CONTROL OPERATIONS: Mosquito and Vector Control Specialists (Specialists) have continued mosquito surveillance and treatments in all sources, such as: flood water areas, agricultural, ditches, drains, urban sources, etc. Service requests for inspections, fish, and treatments have continued to increase over the past month. The District has continued night-time adulticide operations on a regular basis.

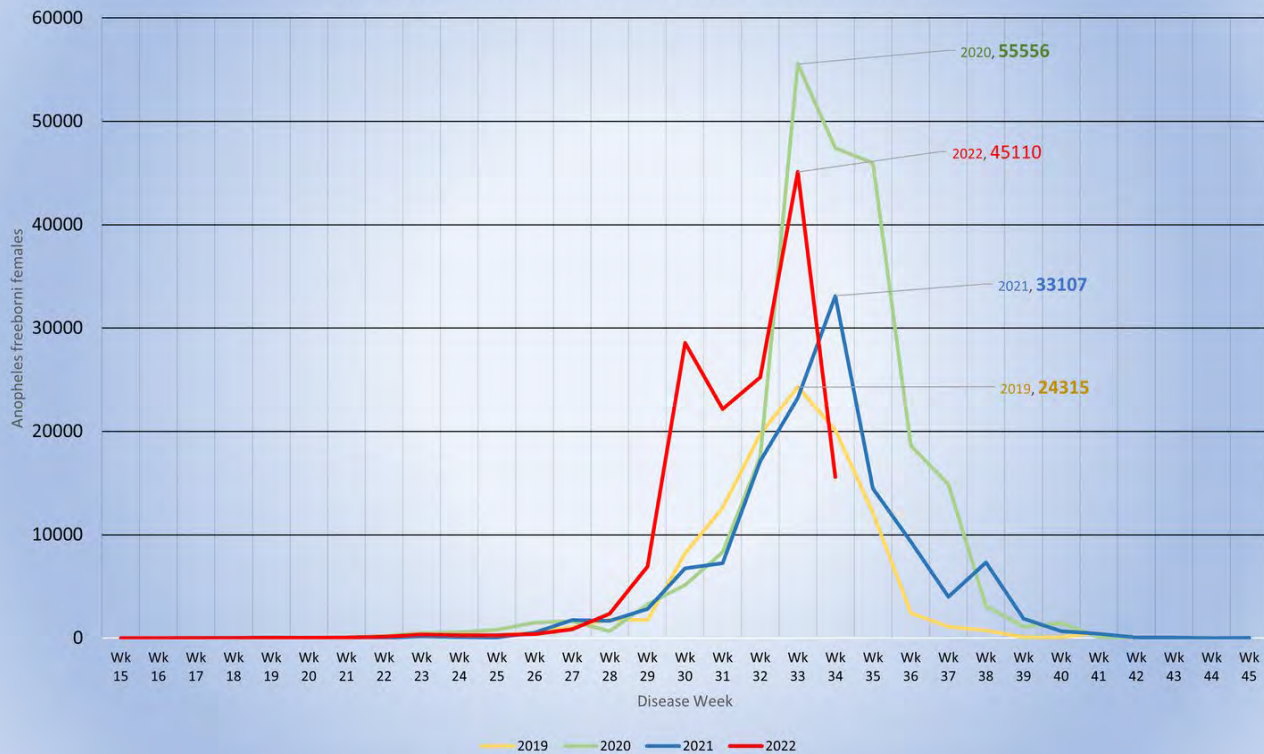
AIRCRAFT OPERATIONS: As of September 5th, the District has treated 3,575 acres of managed wetlands. The acreage at this time last year was 4,421 acres. The District has treated 55,086 acres of rice. The acreage at this time last year was 40,600 acres. 606Y has made 8 ULV adulticide treatments this year. Last year at this time, 606Y had made 9 ULV treatments.

PUBLIC INFORMATION & OUTREACH: The PR Department is reviewing and updating (if needed) the District's website, brochures, photo and video files, and other informational documents. The District mobile friendly website continues to be updated as needed. The District public service announcements have continued, running on billboards, newspapers, radio and television. The District is also planning on attending the Salmon Festival on September 24th.

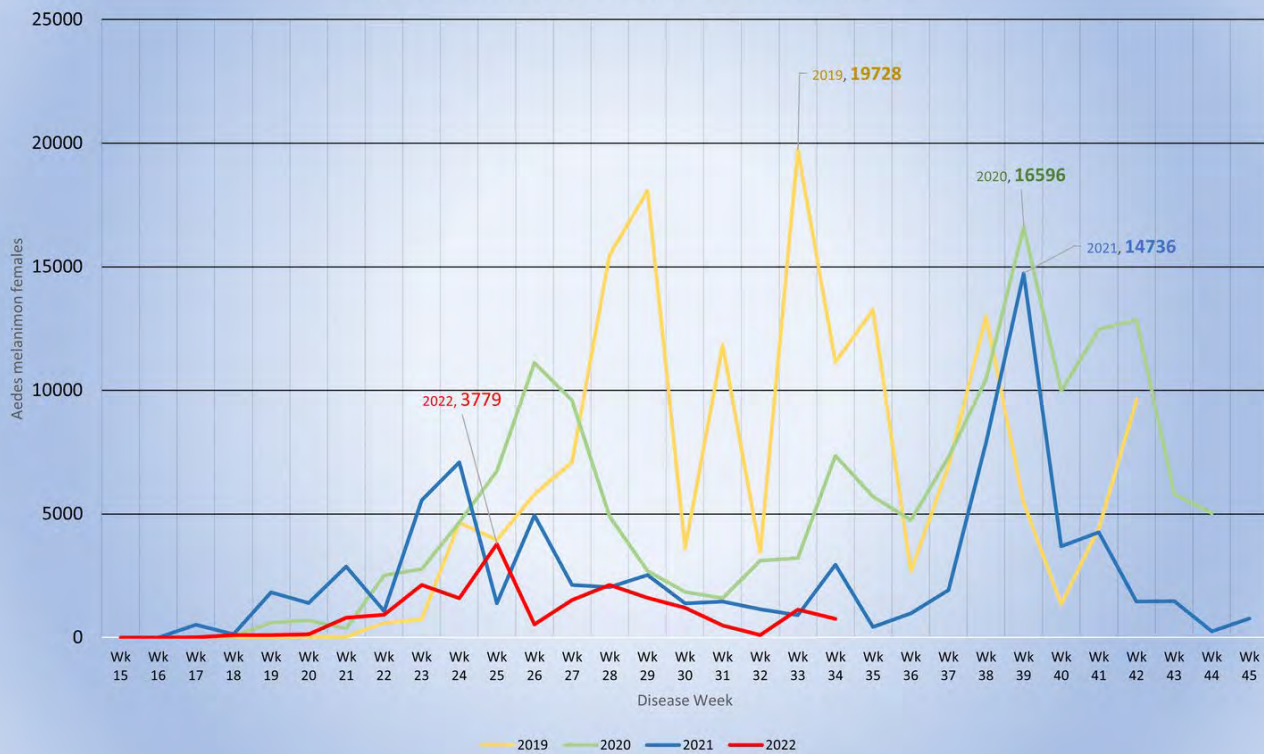
Attachment #1



ANOPHELES FREEBORNI COMPARISON



Aedes melanimon COMPARISON



CNGP530

VEHICLE ORDER CONFIRMATION

09/06/22 16:35:26

==>

Dealer: F72464

2023 EXPLORER 4-DOOR

Page: 1 of 1

Order No: 1000 Priority: A1 Ord FIN: QE501 Order Type: 5B Price Level: 320

Ord Code: 100A Cust/Flt Name: BUTTE CO MOSQ PO Number:

K8B	4DR 4WD <u>BASE</u>	RETAIL	\$38760	153	FRT LICENSE BKT	NC
	.119" WHEELBASE				SP DLR ACCT ADJ	
YZ	OXFORD WHITE				SP FLT ACCT CR	
7	CLOTH SEATS				FUEL CHARGE	
N	SANDSTONE			B4A	NET INV FLT OPT	NC
100A	EQUIP GRP				DEST AND DELIV	1495
	.18" PNTD ALUM			TOTAL	BASE AND OPTIONS	40185
99H	.2.3L ECOBOOST	NC		TOTAL		40185
44T	.10SPD AUTO TRAN	NC		*THIS IS NOT AN INVOICE*		
	P255/65R18 A/S					
	CA BOARD FEES	NC				
	FLEET SPCL ADJ	NC				
425	50 STATE EMISS	NC				
52X	START-STOP REMV	(50)				
59W	LESS WIFI HSPOT	(20)				

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
 F4=Submit F5=Add to Library
 S099 - PRESS F4 TO SUBMIT QC07773

Your order Price. 35,500.⁰⁰
 Cal. Title Fee 8.⁷⁵
 Elect DMV Filing Fee 31.⁰⁰
 SALES Tax 2928.⁷⁵

Total 38,468.⁵⁰

John Richins
 BRIDLEY Country Ford
 BRIDLEY Co.
 530-846-4724

GIVE-A-KEY



**LARRY
GEWEKE**
FORD • KIA

871 E ONSTOTT RD
YUBA CITY, CA 95991
(530)821-2121

Invoice No.

36782

QUOTE

Customer

Name BUTTE COUNTY MOSQUITO AND VECTOR CONTROL
Address 5117 LARKIN ROAD
City OROVILLE State CA ZIP 95965
Phone _____

Misc

Date 9/2/2022
Order No. 36782
Rep _____
FOB _____

Qty	Description	Unit Price	TOTAL
1	2023 FORD EXPLORER BASE 4X4 RETAIL PRICE		\$40,255.00
1	DEALER NET INVOICE		\$36,782.00
1	GOVERNMENT PRICE CONCESSION		(\$1,600.00)
1	SUB TOTAL		\$35,182.00
1	YOUR PRICE		\$35,530.00

TIRE FEE \$8.75

Shipping _____

Tax Rate(s) 8.25% \$2,931.23

TOTAL \$38,469.98

Payment

Check

Comments

Name _____

CC # _____

Expires _____

Office Use Only

Contact

*Thank you
Paul & Ben
Geweke Ford
530-682-7693*



Preview Order 0006 - K88 - Base 4WD: Order Summary Time of Preview: 08/25/2022 04:51:04

Dealership Name: Geweke Ford

Sales Code : F72408

Dealer Rep.	Paul Brown	Type	Fleet	Vehicle Line	Explorer	Order Code	0006
Customer Name	YUBA COUNTY	Priority Code	M1	Model Year	2023	Price Level	320

DESCRIPTION	MSRP	INVOICE DESCRIPTION	MSRP	INVOICE
K880 EXPLORER BASE 4WD	\$38760	\$37597 CA NEW MTR VEHICLE BOARD FEES	\$0	\$0.65
.119 INCH WHEELBASE	\$0	\$0 FORD FLEET SPECIAL ADJUSTMENT	\$0	\$-485
TOTAL BASE VEHICLE	\$38760	\$36531 50 STATE EMISSIONS	\$0	\$0
OXFORD WHITE	\$0	\$0 SPECIAL DEALER ACCOUNT ADJUSTM	\$0	\$-775
CLOTH SEATS	\$0	\$0 SPECIAL FLEET ACCOUNT CREDIT	\$0	\$-1066
SANDSTONE INTERIOR	\$0	\$0 FUEL CHARGE	\$0	\$8.88
EQUIPMENT GROUP 100A	\$0	\$0 NET INVOICE FLEET OPTION (B4A)	\$0	\$7
.18" 5-SPOKE PAINTED ALUM WHLS	\$0	\$0 PRICED DORA	\$0	\$0
.2.3L ECOBOOST I-4 ENGINE	\$0	\$0 ADVERTISING ASSESSMENT	\$0	\$0
.10-SPEED AUTO TRANSMISSION	\$0	\$0 DESTINATION & DELIVERY	\$1495	\$1495
P255/65R18 A/S BSW TIRES	\$0	\$0		
			MSRP	INVOICE
TOTAL BASE AND OPTIONS			\$40255	\$36782.53
DISCOUNTS			NA	NA
TOTAL			\$40255	\$36782.53

ORDERING FIN: QR828 END USER FIN: QR828

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

Customer Signature

Date

This order has not been submitted to the order bank.

This is not an invoice.



Government Bid Management System (GBMS)

PAULBROWN (P-BROW16)

Purpose:New Bid; State:CA-California; FIN:QR828-YUBA COUNTY; Bid Open Date :08/25/2022; Vehicle Line:27 - EXPLORER 4-DOOR;
Model Year:2023; Body Code & Name:K8B-4DR 4WD BASE ; GPC Type:All

State	Model Year	Vehicle Line	Body Code & Name	Option Discounts	GPC Req #	GPC (\$)	Price Level	Bid Open / Reference # Start Date	Reference # Issue Date	FIN	GPC Type	Reference #
CA	2023	27 - EXPLORER 4-DOOR	K8B - 4DR 4WD BASE			1600	000	07/15/2022	08/03/2022		PIGGYBACK	20993P
CA	2023	27 - EXPLORER 4-DOOR	K8B - 4DR 4WD BASE			1200	000	07/08/2022	07/08/2022		LOCAL	Revised



Stock #:

VIN

Deal#: 0013398

September 1, 2022

Vehicle Not Found

BUTTE COUNTY MOSQUITO & VECTOR CONTROL

Phone: 5305336038

Salesperson: JACK ENGLISH

Email: alumsden@buttemosquito.com

Sale Information

Selling Price	\$38,585.00
Accessories	\$0.00
Rebates	\$0.00
Service Contract	\$0.00
Gap	\$0.00
Net Trade	\$0.00
Fees	\$124.75

Cash Option

Sales Tax \$3,190.28

Balance Due Of \$41,900.03

Finance Option

Initial Investment _____

Lease Option

Initial Investment _____

Trade Information

Trade Allowance	\$0.00
Trade Payoff	\$0.00
Net Trade	\$0.00

Please submit this worksheet to management for review. I understand 1) This worksheet is neither an offer nor a contract and is not binding on the customer or the dealership. 2) No offer to purchase any vehicle is binding until accepted in writing by an authorized sales manager and 3) Sales consultants cannot obligate or bind the customer or the dealership.

I hereby authorize the dealership to conduct an investigation of my credit and employment history and release such information to banks, lenders and credit agencies.

Customer signature: _____

Dealership Approval: _____



Preview Order 1234 - K8B - Base 4WD: Order Summary Time of Preview: 09/01/2022 14:49:35

Dealership Name: Hobilit Motors

Sales Code : F72436

Dealer Rep.	JACK ENGLISH	Type	Fleet	Vehicle Line	Explorer	Order Code	1234
Customer Name	Butte County	Priority Code	M3	Model Year	2023	Price Level	320

DESCRIPTION	MSRP	DESCRIPTION	MSRP
K8B0 EXPLORER BASE 4WD	\$38760	CA NEW MTR VEHICLE BOARD FEES	\$0
.119 INCH WHEELBASE	\$0	50 STATE EMISSIONS	\$0
TOTAL BASE VEHICLE	\$38760	AUTO START-STOP REMOVAL	\$-50
OXFORD WHITE	\$0	4G LTE WI-FI HOTSPOT CREDIT	\$-20
CLOTH SEATS	\$0	FRONT LICENSE PLATE BRACKET	\$0
SANDSTONE INTERIOR	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
EQUIPMENT GROUP 100A	\$0	FUEL CHARGE	\$0
.18" 5-SPOKE PAINTED ALUM WHLS	\$0	PRICED DORA	\$0
.2.3L ECOBOOST I-4 ENGINE	\$0	ADVERTISING ASSESSMENT	\$0
.10-SPEED AUTO TRANSMISSION	\$0	DESTINATION & DELIVERY	\$1495
P255/65R18 A/S BSW TIRES	\$0		
TOTAL BASE AND OPTIONS			MSRP \$40185
DISCOUNTS			NA
TOTAL			\$40185

ORDERING FIN: QE501 END USER FIN: QE501

Customer Name: BUTTE COUNTY MOSQUITO + VECTOR CONTROL
 Customer Address: 5117 LARKIN RD
 ORVILLE, CA . 95965
 Customer Email: alumsden@buttemosquito.com
 Customer Phone: (530) 533-6038

Customer Signature

Date

This order has not been submitted to the order bank.

This is not an invoice.



Butte Mosquito Dist.

Preview Order C100 - K8B - Base 4WD: Order Summary Time of Preview: 08/11/2022 11:36:00

Dealership Name: Oroville Ford, Inc.

Sales Code: F72452

Dealer Rep. CHRIS GOODHUE Order Code C100

Customer Name butte county Model Year 2023 Price Level 315

Type Priority Code L2 Vehicle Line Explorer

DESCRIPTION	MSRP	DESCRIPTION	MSRP
K8B0 EXPLORER BASE 4WD	\$38760	P255/65R18 A/S BSW TIRES	\$0
.119 INCH WHEELBASE	\$0	CA NEW MTR VEHICLE BOARD FEES	\$0
TOTAL BASE VEHICLE	\$38760	50 STATE EMISSIONS	\$0
OXFORD WHITE	\$0	AUTO START-STOP REMOVAL	\$-50
CLOTH SEATS	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
SANDSTONE INTERIOR	\$0	FUEL CHARGE	\$0
EQUIPMENT GROUP 100A	\$0	PRICED DORA	\$0
.18" 5-SPOKE PAINTED ALUM WHLS	\$0	ADVERTISING ASSESSMENT	\$0
.2.3L ECOBOOST I-4 ENGINE	\$0	DESTINATION & DELIVERY	\$1495
.10-SPEED AUTO TRANSMISSION	\$0		

Base Explorer
 Cloth seats
 \$40,205.00
 plus tax
 → \$3,448.62

MSRP
 \$40205
 NA
 \$40205

ORDERING FIN: QB108 END USER FIN: QB108

Total - \$43,653.62

Customer Name:
 Customer Address:

Customer Email:
 Customer Phone:

TrailersPlus Live Oak
2240 Bishop Ave
Live Oak, CA 95953
Phone: 530-617-1419

Salesperson: Trenton Sellers
www.TrailersPlus.com

Customer: Aaron Lumsden
Quote Number: 48767
Created On: 08-27-2022 04:48:05

IBDO10220TA5

8.5 X 20 Deckover 14K

VIN: 4RADU2023NK084701
Located in: Live Oak, CA

Quote Detail: 2022 Model Year configuration and pricing. Electrostatic Black Paint.

PartNumber	QTY	Description	Units	Extended
IBDO10220TA5	1.00	8.5 X 20 Deckover 14K VIN:4RADU2023NK084701	EACH	\$14049.00
DISCOUNT	1.00	Dealer Discount Pre-approved	EACH	\$-4600.00
	1.00	DISCOUNTED TRAILER PRICE		\$9449.00
			Total:	\$9449.00

Payments as low as \$198.18 Per Month*

* For well qualified applicants. On Approved Credit, 9.99% APR, 60 Month term. Excludes tax, tag, title and doc fees and any accessories not listed on this quote.

Quotes valid for 2 days and subject to prior sale. Quotes are valid for the specific trailer identified by the VIN number. Quotes may not include any applicable taxes, documentation or title fees, tire fees and or any other recommended accessories. Starting prices are based on lowest cash prices of comparable trailers in district.



Schedule a VIP appointment experience today to get the attention you deserve during your visit!

[← Back to Inventory](#)

[TrailersPlus Live Oak](#) [8.5' Equipment](#) **4RADU2023NK084701**

[MAIL](#)

[PRINT](#)

8.5 X 20 Deckover 14K Trailer



Sale Price \$9449 [FOUND IT LOWER?](#)

MSRP-\$19670

Get \$280 Off Sale Price By Paying Debit

Financing Available from \$229.22/mo.

[SCHEDULE AN APPOINTMENT](#)

[RESERVE TRAILER](#)



[ADD TO CART](#)

Trailer Located at: TrailersPlus Live Oak

Free in store pickup. Free delivery within 5 miles of the store where the trailer is located. Call us for a shipping quote [530-216-4552](tel:530-216-4552)

2022 Model Year configuration and pricing. Electrostatic Black Paint. Trailer: 084701

Specifications

[Trailer Details](#)



Color:	Black
Size:	8.5 X 20 Deckover 14K
Tires:	Radial
Ball / Plug Type:	2-5/16" / 7-Way
Vin#:	4RADU2023NK084701

Features

Clearance Lights:	LED
Tail Lights:	LED
Undercoating:	

Dimensions

Overall Length:	24' 0"
Overall Width:	8' 6"
Overall Height:	4' 0"
Interior Length:	20' 0"
Interior Width:	8' 6"
Interior Height:	2' 0"
Rear Door Height:	0"
Rear Door Width:	0"

Axles and Brakes

GVWR:	14000 lbs.
Empty Weight:	3840 lbs.
Suspension:	Spring
Brakes:	Electric (2 Axles)

Construction

Frame:	I-Beam
Frame Centers:	0"
Wall Centers:	0"

Flooring: Pressure Treated

Walls:

Nationwide Warranty

Overall: (1) Year Limited. Includes free Certified Trailer Inspections at 12 and 24 months

Roof:

Axles: (5) Year for Suspension and Beam

Tires: See [Tire & Wheel Warranty](#).

Our customers love us!
We have over 10,000 reviews with
a 4.7 / 5 average rating!

4.7 ★★★★★

Interested in this Trailer? Call Now!
208-475-2867

[**RESERVE THIS TRAILER ONLINE**](#)

[SCHEDULE AN APPOINTMENT](#)

Financing Available from **\$229.22/mo.**

To Qualify for Trailer Financing [Click Here](#) →

Recently Viewed











JEFF'S TRUCK SERVICE
13514 HWY 89 NORTH

CHICO, CA 95973
(530) 895-8070

PLEASE REMIT TO THIS ADDRESS

Monday-Saturday 8a.m.-6p.m. Page: 1

Estimate: 506564

jtsf250@yahoo.com

Date: 31 AUG 2022

Fax: 530 898-8711

License: ARD212556

DEPT OF TOXIC SUBST EPA-CAL 000294775

ALUMSDEN@BUTTEMOSQUITO.COM

CHICO CA
Home #:
Work # Ext
Cell #
Email: ALUMSDEN@BUTTEMOSQUITO.COM
Sales: 09

Year: 0
Make: BIG TEX
Model: N/A
License: MAY/2nd/21
Vin.
Unit:
Meter Hrs: 0.00
Open Date: 31 AUG 2022

Miles/Km 0.0
Eng. Type:
Eng. No.:
Prod.:
Color/Doors:
Remarks/PO:
Other /CAP:
Ready By: 31 AUG 2022 16:34

Description of Labor / Service Provided

UNIT IS NOT IN STOCK, APPROXIMATELY 3 WEEKS OUT
PRICE MAY VARY SLIGHTLY DUE TO UNKNOWN FREIGHT VARIABLES

Hrs. Amount
0.00

Parts / Material	All parts new except as noted	Qty	Price	Amount
	140A-20	1.00	9600.00	9600.00

Miscellaneous/Sublet Charges

	Amount
DMV	46.00
CA FIRE FEE	8.75

Recommended Repairs / Notes

Original Estimate: \$ 55 X: _____ X: _____
I acknowledge notice and give oral approval of an increase in the original estimate

Revision #1	Increase	Revision #2	Increase	Revision #3	Increase
\$ 0	0.00	\$ 0	0.00	\$ 0	0.00

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways, or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto. The company is not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft, or any other cause beyond our control. By signing, I agree to the terms and conditions listed on both sides of this form. All sales are final on electrical and/or computer parts. A 15% restocking fee will be charged on all special orders. Freight is non-refundable, return shipping fees may apply.

Signature: _____ Date: _____

Labor:	\$ 0.00
Parts:	\$ 9,600.00
Environmental:	\$ 0.00
Shop Supplies:	\$ 0.00
Subtotal Charges:	\$ 0.00
Sublet:	\$ 54.75
Subtotal:	\$ 0.00
Sales Tax:	\$ 696.00

Payment 1: 0.00
Payment 3: 0.00

Account #26457 Key #
Payment 2: 0.00
Payment 4: 0.00

Total Estimate:	\$ 10,350.75
Total Paid:	\$ 0.00
Total Due:	\$ 0.00

Thank You From: JEFF'S TRUCK SERVICE



140A

Heavy Duty Over-The-Axle Bumperpull Trailer

The 140A Heavy-Duty Over-the-Axle Bumperpull Trailer from Big Tex features a 102-inch width and has a greater G.V.W.R. than the 100A. This durable trailer comes in multiple lengths (16, 18 and 20) and has 8-foot slide-in ramps, ideal for hauling pallets and medium-weight equipment.

SPECS...



AXLE (2) 7,000# Quick Lubricating w/Electric Brakes
JACK 12,000# Drop Leg Jack (Bolted On)

G.V.W.R. 14,000#
TOP RAIL NONE

TIRE	ST235/80 R-16 Load Range E
FLOOR	2" Treated Pine or Douglas Fir*
FRAME	8" I BEAM
WHEEL	16" x 6"; Black Mod 8 Bolt
FINISH	Superior Quality Finish is Applied for a Highly Decorative and Protective Finish.
LIGHTS	L.E.D. D.O.T. Stop, Tail, Turn & Clearance
TONGUE	Integral w/Frame (8" I-Beam, 10#)
COUPLER	Adjustable Forged 2-5/16" 18,000# Demco EZ Latch

UPRIGHTS	5" Channel w/Stake Pockets & Rubrail on Both Sides
ELEC. PLUG	7-Way RV
HITCH TYPE	Bumper Pull
SUSPENSION	Multi-Leaf Slipper Spring w/Equalizer
CROSSMEMBERS	3" x 3.5" Channel
FINISH (Prep)	Steel is Cleaned to Ensure a Professional Smooth Finish.
SAFETY CHAINS	1/4" Grd. 70 w/Safety Latch Hook (2 each)
G.A.W.R. (Ea. Axle)	7,000#

MODELS

MODEL	WEIGHT	DESCRIPTION
140A-16	3,250#	102" x 16' Heavy Duty Over-The-Axle Bumperpull
140A-18	3,450#	102" x 18' Heavy Duty Over-The-Axle Bumperpull
140A-20	3,650#	102" x 20' Heavy Duty Over-The-Axle Bumperpull
140A-22	3,850#	102" x 22' Heavy Duty Over-The-Axle Bumperpull

& FEATURES

ADJUSTABLE FORGED COUPLER

Built for durability and a secure connection to tow vehicle.

EZ LUBE HUBS

EZ Lube hubs are simple to maintain and completely submersible with no disassembly required.

DEXTER BRAND AXLES

Dexter Axles outperform all others for strength and a smooth ride.

RUBRAIL AND TIE-DOWN POCKETS ALONG SIDES & FRONT

For added convenience and stability when securing loads.

INTEGRAL TONGUE FOR ADDED STRENGTH

A convenient location that provides added strength to the joint service.

NEV-R-ADJUST ELECTRIC BRAKES ON ALL HUBS

Nev-R-Adjust Brakes ensure safety and automatically adjust to proper clearances during travel.

THE 140A ALSO COMES EQUIPPED WITH:

- Rubrail and Stake Pockets Along Sides and Front
- Storage Tray in Tongue Area
- Adjustable 2-5/16" Demco EZ Latch Coupler
- Tongue Integral with Frame for Added Strength
- 12,000# Drop Leg Jack (Top Wind)
- Quick Lubricating Hubs
- Premium Brand Axles
- Cambered Axles
- Forward Self Adjusting Electric Brakes on All Hubs
- Grommet Mount Sealed Lighting
- L.E.D. Lighting Package
- Sealed Modular Wiring Harness
- Spare Tire Mount (In Tongue Area)
- Complete Break-A-Way System w/Charger
- Zip Breakaway Cable
- Radial Tires

OPTIONAL EQUIPMENT

CATEGORY	DESCRIPTION
BODY	Blackwood Pro Rubber Infused Floor
BRAKES	Hydraulic Surge Brakes 2 Axles w/Adjustable Demco Actuator
CARGO CONTROL	5/8" D-Ring
COUPLER	Adjustable Pintle in Channel in Lieu of Coupler
RAMPS	5 HD Stand Up Ramps (Standard Equipped on "+3" Models)
RAMPS	8 Rear Slide In Ramps
TIRE/WHEEL	Spare Tire (ST235/80 R-16 LR-E)
TIRE/WHEEL	Spare Tire Upgrade (ST235/85 R-16 LR-G)
TIRE/WHEEL	Tire Upgrade (ST235/85 R-16 LR-G)

Big Tex Trailers reserves the right to change price, design, material and/or specifications without notice or obligation.

Fat Boy Trailer Sales & Repair
 3221 Swetzer Rd
 Loomis, CA 95650
 +1 5306018376
 michael@fatboytrailers.com



Estimate

ADDRESS

Aaron Lumsden
 Butte County Mosquito
 5117 Larkin rd oroville ca
 95965

SHIP TO

Aaron Lumsden
 Butte County Mosquito
 5117 Larkin rd oroville ca
 95965

ESTIMATE # 1449

DATE 08/30/2022

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	8.5x20 14k GVWR Equipment Trailer	-Deck Over - 8x20 deck w/ full side rub rail - (2) dexter 7k electric brake axles - slipper suspension - wood deck w/ sealer treatment - led lights - 8ft pull out ramps - rear stabilizer jacks - color black gloss	1	9,299.00	9,299.00T
	Upgrade	I beam frame upgrade	1	800.00	800.00T
	Spare Tire	Spare tire and rack	1	295.00	295.00T
	Reg/ Title		1	43.00	43.00
	Documentation Fee		1	70.00	70.00T
	Tire Tax		5	1.75	8.75

All estimates are only valid for 14 days

SUBTOTAL	10,515.75
TAX	797.28
TOTAL	\$11,313.03

Accepted By _____

Accepted Date _____

Signature _____